

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Harper	Fraction SW 1/4 SW 1/4 SE 1/4	Section number 352	Township number T 32	Range number S R 9									
2. Distance and direction from nearest town or city:	2 W 3n		3. Owner of well: Rex Deal											
Street address of well location if in city:	Harper ATTICA		R.R. or street: Burlington, Okla.											
4. Locate with "X" in section below:			Sketch map:											
			6. Bore hole dia. 10 in. Completion date 12-1-78 Well depth 130 ft.											
5. Type and color of material <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>soil</td> <td>0</td> <td>3</td> </tr> <tr> <td>shale</td> <td>2</td> <td>130</td> </tr> </tbody> </table>				From	To	soil	0	3	shale	2	130	7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				From	To									
soil	0	3												
shale	2	130												
8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other														
16. Casing: Material <input type="checkbox"/> Threaded <input type="checkbox"/> Welded <input type="checkbox"/> RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Dia. 5 in. to 130 ft. depth Height Above or below Surface 20 in. Weight 291 lbs./ft. Wall Thickness: inches or gage No. 258			10. Screen: Manufacturer's name pumped Type pvc Dia. 5 Slot/gauze 025 Length 40 Set between 90 ft. and 130 ft.											
			Gravel pack? no. Size range of material _____											
11. Static water level: 18 ft. below land surface Date 12-1-78 mo./day/yr			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 3 g.p.m.											
			13. Water sample submitted: _____ mo./day/yr Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____											
14. Well head completion: <input type="checkbox"/> Pitless adapter _____ inches above grade			15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.											
			16. Wheat field contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No											
17. Pump: _____ Not installed Manufacturer's name _____ Model Number 128 HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input checked="" type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			18. Elevation: _____ 19. Remarks: <i>It says reciprocating pump, rod, & cyl.</i>											
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Business name Lyman Bros License No. 140 Address Med. Lodge Signed W N Lyman Date 2-7-79 Authorized representative											

T 32
 R 9
 S R 9
 Sec 352
 SW SE SE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5