USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

		-					LITTIANISM C
County		Fraction		Section number		Township number Range number	
1. Location of well: Harper		sw <sub>1/4</sub> sw <sub>1/4</sub> se <sub>1/4</sub>		35 2		32 9	
		1/4 1/4	1/4	ب. مم. 		T S R E,	
2, Distance and direction from ne	earest town or city:		3. Own	er of wel	: 10	ex <b>Ge</b> al	
<b>X</b> -	2 w	3n	R.R. or		1.F.C		
Street address of well location if i	in city:	per ATTICA			BU	urlington , Okla.	
	4 Cardon	DEFENT TO THE	City, st	ate, zip	code:		
4. Locate with "X" in section bel	low:	Sketch map:				6. Bore hole dia, $\frac{10}{130}$ in. Completion date Well depth $\frac{1}{120}$	
N						Well depth 1319 12-13	
Ä IIIIIIIII					ľ		
						7Cable tooky_RotaryDrivenDug	
NW NE					ļ	Hollow rodJettedBoredReverse ro	tary
υ						8. Use: Domestic Public supply Industry	
W I I	E	**				Irrigation Air conditioning X Stock	
-   i   i						Lawn Oil field water Other	
SW SE					ŀ	. Casing: Material Heights Above or below	THE PERSON NAMED IN COLUMN 1
					. 4		ľ
A STATE OF THE PROPERTY OF THE					- 1	Threaded Welded Surface	in
S						RMPPVC_x Weight ) 9 lbs.	/ft.
I-dominion Sill Comments	THE STREET S		MR 247-WAGHOOMAGASTAWA	_	g	RMP PVC Weight 29 lbs. Dia. 5 in. to 130 depth Wall Thickness: inches a	or [
5. Type and color of material				From	То	Diain. to ft. depth gage No. 258	
· · · · · · · · · · · · · · · · · · ·						10. Screen: Manufacturer's name	
	soil			0	3	Type DVC Dia, 5	_
The state of the s	MERON CONTROL OF SECURITION CONTROL OF SECURITION CONTROL OF SECURITION SECUR	randomenta sun casa a sun sun construcción de construcción de construcción de construcción de construcción de	escente mentrico codici			Slot/gauze 025 Length 40	
	shale			2	130	Set between 90 ft. and 130	f.
		erekenne die verweisen der verweisen der verweisen der verweisen der der der verweisen		1		ft. and	. 11.
							-111
NOTE THE TRANSPORT OF THE PROPERTY OF THE PROP			anno es encomer soli como menga	<b>-</b>		Gravel pack? <b>NO</b> Size range of material	CHARLES OF
		*		1		11 Static water level: 12-14	#d
	THE RESIDENCE OF THE PERSON OF		-		ļ	18 ft. below land surface Date 12-1-	
						12. Pumping level below land surfaces:	
						ft. after hrs. pumping g.p	m
						fr. after his pumping g.p	
	***************************************		named managed in the first of t		~	l	- 1
						Estimated maximum yieldg.p	NAME AND ADDRESS OF THE OWNER, TH
			DESCRIPTION AND PROPERTY OF A COLUMN TWO AND A COLUMN TWO		· Oncome angus nacrossymony	13. Water sample submitted: mo./day,	/yr .
				1		Yes X No Date	None of the last o
						14. Well head completion:	
						Pitless adapter Inches above grade	
			4			15. Well grouted? X	
			.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			With the National Desirable Consu	
						With: X Neat cement Bentonite Concr Depth: From ft. to ft.	
		OTHER THE THE PRODUCTION OF TH					
						16. Whate sure of possible dontamination:	
	THE RESIDENCE OF THE PROPERTY	nice (A				ft, Direction	
Q.	A sees of	reciprocultin	201	-		Well disinfected upon completion? X Yes	No
Company Manager of the Company of th	And the second s		<u> </u>	-		(17. Pump: Not installed	
Adria Ada	Da Co	0			1	Manufacturer's name	70
- 1 yr		#	MANAGEMENT CONTRACTOR OF THE C	<b>-</b>	<b></b>	Model number HP Volts	
<i>v</i> ,	1					128 4	.m.
WORNESS TO THE CONTRACTOR AND ADMINISTRATION OF	THE STREET STREE	manidan kalandan ahaman 2012/1919/alaman amanin kalandah dan belanjarah dalam dalam dalam kalanda dalam kaland		<del> </del>		Length of drop pipe ft. capacity g.p. Type:	
· · · · · · · · · · · · · · · · · · ·				1			
in the second se				<b></b>	ļ	1	
	71.1					Jet XReciprocatin	ia   2
	(Use a second s	heef if needed)		<u></u>		Centrifugal Other	Sec
18. Elevation: 19. Remarks	S:				* *	\$20, Water well contractor's certification:	
	Α.				d	This well was drilled under my jurisdiction and this repo	rt
						is true to the best of my knowledge and belief.	
Topography:						, , , , , , , , , , , , , , , , , , ,	7
Hill .						Lyman Bros 140 Business name a License	No.
Slope						Business name Med. Lodge License Address	=
						WAY 2011	70
Upland						Signed Authorized representative Bat)	41-
Valley						Authorized representative	4