WATER WELL RECORD Form WWC-5 KSA 82a-1212

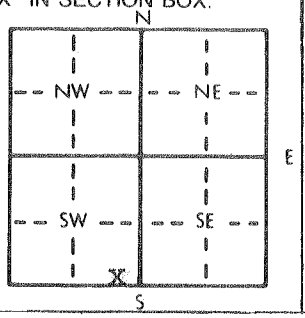
LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Harper	SE ¼ SE ¼ SW ¼	14	T 32 S	R 9 E/W

Distance and direction from nearest town or city street address of well if located within city?
1½ W 1 N Attica

WATER WELL OWNER: Robert McDaniel
RR#, St. Address, Box # : R1
City, State, ZIP Code : Attica, Kan. 67003

Board of Agriculture, Division of Water Resources
Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 48 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 25 ft. 2. ft. 3. 4-30-91 ft.
WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield 20 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 9 in. to 48 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes ~~No~~; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No

TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter 5 in. to 27 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 17 in., weight lbs./ft. Wall thickness or gauge No. .210

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped ~~9 Drilled holes~~
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 27 ft. to 37 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 20 ft. to 48 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GROUT MATERIAL: 1 Neat cement 20 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 3 ft. to ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? none with in 300 feet How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	soil			
2	20	clay			
20	27	fine sand			
27	37	med sand			
37	48	shale			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-30-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 140 This Water Well Record was completed on (mo/day/yr) 5-12-91
under the business name of Lyman inc; by (signature) Alan Lyman

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.