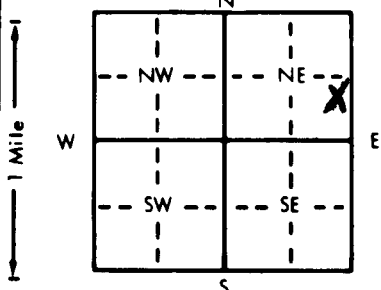


1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County:	Sumner	NE 1/4 SE 1/4 NE 1/4	15	T 33 S	R 1 W E/W				

Distance and direction from nearest town or city street address of well if located within city? McConnell Site 10 (G Alt.) (532-1)  
Approximately 5 So, Less than 1 E, more than 1/2 So. of Wellington, KS.

2	WATER WELL OWNER:	U.S. Army Corps of Engineers	
	RR#, St. Address, Box # :	McConnell Air Force Base	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Wichita, Kansas	Application Number: <i>None available</i>

<b>3</b>	<b>LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>	<b>4</b>	<b>DEPTH OF COMPLETED WELL.....</b>	<b>40</b>	<b>ft.</b>	<b>ELEVATION: .....</b>	
	Denth(s) Groundwater Encountered		1	ft	2	ft	3



4 DEPTH OF COMPLETED WELL.....40 ft. ELEVATION:

Denth(s) Groundwater Encountered	1	ft 2	ft 3	ft.

WELL'S STATIC WATER LEVEL ..... 16 ..... ft. below land surface measured on mo/day/yr ..... 10-7-87

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
Base Hole Diameter . . . . . in. to . . . . . ft. and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS:      5 Public water supply      8 Air conditioning      11 Injection well

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
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2 Irrigation      4 Industrial      7 Lawn and garden only      10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted

5	TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . . . Clamped . . . . .
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1 Steel // 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....

2 PVC	4 ABS	7 Fiberglass	Threaded
Blank casing diameter	5 in. to	7 ft. Dia	in. to

Casing height above land surface. . . . 3' below . . . in. weight . . . lbs./ft. Wall thickness or gauge No. . . .

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement
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1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) .....
2 Bronze	4 Aluminum	6 Carbon steel	9 ABS	10 Nylon (specify) .....

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Glued wrapped	8 Saw cut	11 Nails (open hole)
		6 Wire wrapped	9 Drilled holes	

2 Louvered shutter      4 Key punched      7 Torch cut      10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

From	ft. to	ft., From	ft. to	ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

What is the nearest source of possible contamination: 10 / livestock pens 14 / Abandoned water well

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
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2 Sewer lines      5 Cess pool      8 Sewage lagoon      12 Fertilizer storage      16 Other (specify below)

3 Watertight sewer lines    6 Seepage pit    9 Feedyard    13 Insecticide storage    *none apparent*

Direction from well?    How many feet?

Direction from well:			How many feet:		
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG

40	20	Chlorinated Sand			
20	15	Hole Plug			

20	15	hole Plug			
15	3	Cement			

15	9	Cement			

[illegible][illegible][illegible][illegible][illegible][illegible][illegible]

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DATE	DESCRIPTION	AMOUNT	CHECK NO.	BANK	REMARKS
12/15/2023	DEPOSIT	100.00		CHASE	DEPOSIT
12/16/2023	PAYROLL	500.00	1001	CHASE	PAYROLL
12/17/2023	RENT	200.00	1002	CHASE	RENT
12/18/2023	UTILITIES	75.00	1003	CHASE	UTILITIES
12/19/2023	FOOD	30.00	1004	CHASE	FOOD
12/20/2023	TRANSPORT	15.00	1005	CHASE	TRANSPORT
12/21/2023	ENTERTAINMENT	25.00	1006	CHASE	ENTERTAINMENT
12/22/2023	SALES	120.00	1007	CHASE	SALES
12/23/2023	DEPOSIT	100.00		CHASE	DEPOSIT
12/24/2023	PAYROLL	500.00	1008	CHASE	PAYROLL
12/25/2023	RENT	200.00	1009	CHASE	RENT
12/26/2023	UTILITIES	75.00	1010	CHASE	UTILITIES
12/27/2023	FOOD	30.00	1011	CHASE	FOOD
12/28/2023	TRANSPORT	15.00	1012	CHASE	TRANSPORT
12/29/2023	ENTERTAINMENT	25.00	1013	CHASE	ENTERTAINMENT
12/30/2023	SALES	120.00	1014	CHASE	SALES
12/31/2023	DEPOSIT	100.00		CHASE	DEPOSIT

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-7-87 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 10-7-87

under the business name of Harp Well & Pump Service, Inc. by (signature) Mary Arnold

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your

records.