KOLAR Document ID: 1442139

| WATER  |  | Division of W<br>Resources App |   |                  |   |                     |   |                            |                  |                                      |   |           |                             |  |
|--|--|--------------------------------|---|------------------|---|---------------------|---|----------------------------|------------------|--------------------------------------|---|-----------|-----------------------------|--|
|  |  |                                | e in Well Use<br>Fraction                 |                  | Section Number                          |                     |   | Township Numb              | Well             | Range Number                         |   |           |                             |  |
| County:  |  |                                | 1/4 1/4                                   | 4 1/2            |   |                     |   |                            | 1 0              |                                      |   | □E □W     |                             |  |
| 2 WELL OWNER: Last Name: First: S  |  |                                |   |                  |   |                     | treet or Rural Address where well is located (if unknown, distance and          |                            |                  |                                      |   |           |                             |  |
|  |  |                                |   |                  |   |                     | irection from nearest town or intersection): If at owner's address, check here: |                            |                  |                                      |   |           |                             |  |
| Address: Address:  |  |                                |   |                  |   |                     |   |                            |                  |                                      |   |           |                             |  |
|  |  |                                |   | ZIP:             |   |                     |   |                            |                  |                                      |   |           |                             |  |
|  | 3 LOCATE WELL                                  |                                |   |                  | •                                       |                     |   |                            |                  |                                      |   |           |                             |  |
|  | WITH "X" IN 4 DEPTH OF COMPLE                  |                                |   |                  |   | . It.               |   |                            |                  |                                      |   |           |                             |  |
|  | TION BOX: Depth(s) Groundwater Encountered: 1) |                                |   |                  |   |                     |   |                            |                  |                                      |   |           |                             |  |
| N  | WELL'S STATIC WATER LEVEL:                     |                                |   |                  |   |                     |   |                            |                  |                                      |   |           | AD 27                       |  |
|  |  |                                | nd surface, measured on (mo-day-yr        |                  |   |                     |   |                            | unit make/model: |                                      |   |           |                             |  |
| NW   | NE   | above l                        |   |                  |   |                     | WAAS enabled?   |                            |                  |                                      |   |           |                             |  |
|  |  |                                | est data: Well water was ft.              |                  |   |                     |   |                            |                  | Survey   Topogr                      |   |           |                             |  |
| W X E at   |  |                                | after hours pumping gp Well water was ft. |                  |   |                     | ☐ Online Mapper:  |                            |                  |                                      | • |           |                             |  |
| SW   | SE   | after hours pumping gp         |   |                  |   |                     |   |                            |                  |                                      |   |           |                             |  |
|  |  | Estimated Yield:gpm            |   |                  |   |                     | <b>6 Elevation</b> :ft.   |                            |                  |                                      |   |           |                             |  |
|  | S  | Bore Hole I                    | ft. and                                   | it. and          |   |                     | •   | Survey GPS Topographic Map |                  |                                      |   |           |                             |  |
| 1 n  |  |                                |   | in. to .         |   | ft.                 |   |                            |                  | Other                                |   | • • • • • |                             |  |
|  | WATER TO                                       |                                |   |                  |   |                     |   |                            |                  |                                      |   |           |                             |  |
| 1. Domestic: 5. ☐ Public Water Supply: well ID 6. ☐ Dewatering: how many wells?            |  |                                |   |                  |   |                     |   |                            |                  |                                      |   |           |                             |  |
| ☐ Household 6. ☐ Dewatering: ☐ Lawn & Garden 7. ☐ Aquifer Rec                              |  |                                |   |                  |   |                     |   |                            |                  | e: well ID                           |   |           |                             |  |
|  |  |                                |   |                  |   |                     |   |                            |                  | al: how many bores                   |   |           |                             |  |
| 2. ☐ Irrigati  |  |                                |   |                  |   |                     |   |                            |                  | Loop  Horizon                        |   |           |                             |  |
|  |  |                                |   |                  |   | Extraction          |   | b) O                       | pen l            | Loop 🔲 Surface Di                    | op ☐ Surface Discharge ☐ Inj. of Water  |           |                             |  |
| 4. 🗌 Industr   |  |                                | 13. 🗌 Ot                                  | ther             | (specify):                              |                     |   |                            |                  |                                      |   |           |                             |  |
|  |  |                                |   | itted to KDF     | HE? □                                   | Yes  \[ \subseteq N | lo ]  | If yes, date               | e sar            | nple was submitte                    | :d:                                     |           |                             |  |
|  | disinfected?                                   |                                |   |                  |   |                     |   |                            |                  |                                      |   |           |                             |  |
|  |  |                                |   |                  |   |                     |   |                            |                  | Glued Clamped                        |   |           | ☐ Threaded                  |  |
|  | eter<br>nt above land s                        |                                |   |                  |   | in. to<br>lbs./     |   |                            |                  | in. to or gauge No                   |   |           |                             |  |
|  | SCREEN OR                                      |                                |   |                  | • | 108./               | 11.   | vv an uncr                 | MICSS            | s of gauge No                        |   | •••       |                             |  |
| ☐ Steel  |  | less Steel                     | ☐ Fiber                                   |                  | 1 PVC                                   |                     |   | □ Otl                      | ner (S           | Specify)                             |   |           |                             |  |
| Brass  |  | anized Steel                   | ☐ Conc                                    | _                | _                                       | ised (open          | nole)   |                            | (-               | · F 5 /                              |   |           |                             |  |
| SCREEN C   | OR PERFORA                                     | ATION OPE                      | NINGS A                                   | RE:              |   |                     |   |                            |                  |                                      |   |           |                             |  |
| _  | nuous Slot                                     | ☐ Mill Slot                    |   | auze Wrapped     |   | orch Cut [          |   |                            |                  | Other (Specify)                      |   |           |                             |  |
| _  |  | ☐ Key Puncl                    |   |                  |   |                     |   | ne (Open H                 |                  |                                      | 6                                       |           |                             |  |
|  |  |                                |   |                  |   |                     |   |                            |                  | ft., From                            |   |           |                             |  |
| GRAVEL PACK INTERVALS: From  |  |                                |   |                  |   |                     |   |                            |                  |                                      |   |           |                             |  |
|  |  |                                |   |                  |   |                     |   |                            |                  | ft. to                               |   |           | •••••                       |  |
|  | rce of possible                                |                                | on: No                                    | potential source | ce of cor                               | ntamination         | withi   | in 200 ft.                 |                  |                                      |   |           |                             |  |
| ☐ Septic '   |  |                                | Lateral Line                              |                  | t Privy                                 |                     |   | ivestock Pe                |                  | ☐ Insection                          |   |           |                             |  |
| ☐ Sewer l  |  |                                | Cess Pool                                 |                  |   |                     |   | uel Storage                |                  | Abando                               |   |           | Vell                        |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well |  |                                |   |                  |   |                     |   |                            |                  |                                      |   |           |                             |  |
| ☐ Other (Specify)  |  |                                |   |                  |   |                     |   |                            |                  |                                      |   |           |                             |  |
| 10 FROM  | ТО   |                                | ITHOLOG                                   |                  | , 110111 ···                            | FROM                |   |                            |                  | HO. LOG (cont.) or                   |   | GINC      | INTERVALS                   |  |
|  |  |                                |   |                  |   |                     |   |                            |                  | . ,                                  |   |           |                             |  |
|  |  |                                |   |                  |   |                     |   |                            |                  |                                      |   |           |                             |  |
|  |  |                                |   |                  |   | -                   |   |                            |                  |                                      |   |           |                             |  |
|  |  |                                |   |                  |   |                     | _   |                            |                  |                                      |   |           |                             |  |
|  |  |                                |   |                  |   |                     | -   |                            |                  |                                      |   |           |                             |  |
|  |  |                                |   |                  |   | Notes:              |   |                            |                  |                                      |   |           |                             |  |
|  |  |                                |   |                  |   |                     |   |                            |                  |                                      |   |           |                             |  |
|  |  |                                |   |                  |   | ]                   |   |                            | _                |                                      |   |           |                             |  |
|  |  |                                |   |                  |   |                     |   |                            |                  | onstructed, $\square$ reco           |   |           |                             |  |
| Kansas Wa  | arisuicuon an<br>ter Well Con                  | u was compl<br>tractor's Lie   | icicu on (m<br>ense No                    | io-uay-year) .   | This W                                  |                     | nu tn<br>Reco   | ns record i                | ıs tIl<br>mnl∈   | ue to the best of meted on (mo-day-y | y KIIOW<br>ear)                         | ieug      | e and benet.                |  |
| under the b  | usiness name                                   | of                             |   |                  | **                                      |                     |   |                            |                  |                                      |   |           |                             |  |
| W0.5   |  | Send one copy to               | WATER W                                   | ELL OWNER at     | nd retain                               | one for your        | record  | ls. Fee of \$5             | 5.00 f           | or each constructed we               | ell.                                    |           | 705 00 5 05 T               |  |
| _  | nent of Health aı<br>ttp://www.kdhel           |                                |   | vater, Geology S | ection, 10                              | UUU SW Jack         | son St  | ., Suite 420,              | Tope             | eka, Kansas 66612-136                | )/. Telep                               |           | 785-296-3565.<br>A 82a-1212 |  |
| . 151t as at 11  | p., m. Kuilel                                  |                                |   |                  |   |                     |   |                            |                  |                                      |   |           |                             |  |