## KOLAR Document ID: 1476948

	WELL R			WWC-5		vision of Wat						
		Correction		ge in Well Use		ources App. 1			Well ID			
				Fraction	Section Number			Township Numb		ige Number		
County:         1/4         1/4         1/4           2         WELL OWNER: Last Name:         First:         5						1 4 1 1						
2 WELL Business:		ast Name:		First:		treet or Rural Address where well is located (if unknown, distance and rection from nearest town or intersection): If at owner's address, check here:						
Address:					direction from	ection from hearest town of intersection). If at owner's address, check here.						
Address:												
City:		1	State:	ZIP:								
<b>3 LOCATE WELL</b> WITH WY N <b>4 DEPTH OF COMPLETED WELL:</b>						t 5 Latit	nde			(decimal degrees)		
	WITH "A" IN Donth(s) Groundwater Encountered: 1)					8						
					ft., or 4) 🗌 Dry Well			Datum: 🗌 WGS 84 🔲 NAD 83 🗌 NAD 27				
	· · · · · · · · · · · · · · · · · · ·	WELL'S ST			Source	ce for	Latitude/Longitude					
				-yr)			unit make/model:					
NW	NE	Pump test da		-yr)		(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map						
w	Е	-	hours				Mapper:					
			Well water was ft.				Jinne					
SVX	SE	after	after hours pumping gpr				6 Elevation & Count Louis TOC					
		Estimated Yield:gpm				6 Elevation:						
	S mila	Bore Hole I	Bore Hole Diameter: in. to			Source:  Land Survey  GPS  Topographic Map Other						
Image:												
1. Domestic:				ater Supply: well ID			)il Fie	ld Water Supply 14	ase			
			6. □ Dewatering: how many wells?				10. ☐ Oil Field Water Supply: lease 11. Test Hole: well ID					
			7. Aquifer Recharge: well ID				Cased Uncased Geotechnical					
	Livestock 8. Monitoring: well ID .							nal: how many bores?				
	. Irrigation 9. Environmental Remediation: well ID						a) Closed Loop Horizontal Vertical					
3. Feedlot Air Sparge								Loop  Surface Discharge  Inj. of Water				
4. Industrial     Recovery     Injection     13. Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE? $\Box$ Yes $\Box$ No If yes, date sample was submitted:												
Water well disinfected? Yes No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter												
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
□ Steel □ Stainless Steel □ PVC □ Other (Specify)												
□ Brass □ Galvanized Steel □ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
$\Box$ Continuous Slot $\Box$ Mill Slot $\Box$ Gauze Wrapped $\Box$ Torch Cut $\Box$ Drilled Holes $\Box$ Other (Specify)												
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft.												
<b>9 GROUT MATERIAL:</b> Neat cement Cement grout Bentonite Other												
Grout Intervals: From ft. to ft., From ft. to ft. from ft. o												
		e contaminati	on: No	potential source of con	ntamination w	ithin 200 ft.						
□ Septic			Lateral Line			Livestock P			ide Storage			
Sewer			Cess Pool	Sewage La		Fuel Storage			oned Water			
	ight Sewer Lir			☐ Feedyard		Fertilizer St	orage		ll/Gas Well			
Direction from well? ft.												
10 FROM	TO		ITHOLO		FROM	TO		HO. LOG (cont.) or		G INTERVALS		
						ļ						
	<u> </u>											
	<u> </u>				Notes:	1	1					
11 CONT	<b>11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was a constructed, a reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.											
under my ju	urisdiction at	nd was compl	eted on (n	no-day-year)	and	this record	is tru	te to the best of my	y knowled	ge and belief.		
				This Wa								
	someos nank	Send one copy to	WATER W	ELL OWNER and retain	one for your re	cords. Fee of \$	5.00 f	or each <u>constr</u> ucted we	<u></u> 11.			
-	nent of Health a	nd Environment	, Bureau of V	Water, Geology Section, 10					7. Telephone			
Visit us at h	ttp://www.kdhe	ks.gov/waterwel	l/index.html						KS	SA 82a-1212		