KOLAR Document ID: 1476962

	WELL R			WWC-5 e in Well Use				of Wate			 Well I	_ [
	Fraction		Resources App. No. Section Number			Township Numb										
1 LOCATION OF WATER WELL: County:				1/4 1/4	1/4 S	ection	Nullibe	1	1			E W				
•	OWNER: L	NI	First:	1	· ·	Purol A	ddross									
Business:		Street or Rural Address where well is located (if unknown, distance and tirection from nearest town or intersection): If at owner's address, check here:														
Address:	u.								include it is a measure of intersection.							
Address:																
City:			State:	ZIP:												
3 LOCAT	IDI ETED W	FII.		ft 5	Latitu	ıda.			,	4:1 4						
	WITH "A" IN Depth(s) Groundwater Fr					PLETED WELL: f Encountered: 1) ft.				Longitude:						
SECTIO		2) ft. 3) ft., or 4)														
N	WELL'S STATIC WATER LEVEL:															
	, measured on (· GPS (unit make/model:)													
NW	X E		-yr)	I —			WAAS enabled?			,						
''		Pump test d	ft.	☐ Land Survey ☐ Topographic Map					,							
w	Е	after hours pumping gpn					Online Mapper:									
SW	SE	Well water was ft.														
	<u>SL</u>	after	gpm	6 Elevation:ft. ☐ Ground Lev					Level D TOC							
		Estimated Yield:gpm					0									
S Bore I			re Hole Diameter: in. to in. to							☐ Land Survey ☐ GPS ☐ Topographic Map ☐ Other						
	WATER TO	DE LICED		111. to		11.			<u> </u>	<u> </u>						
				tan Cummleu veral	11 115		1.4	л п о:	1 17%	ld Water Cumpley 1	2000					
1. Domestic: 5. ☐ Public Water Supply: well ID ☐ Household 6. ☐ Dewatering: how many wells?										ld Water Supply: le well ID						
☐ Household 6. ☐ Dewaterin☐ Lawn & Garden 7. ☐ Aquifer R									Uncased 🔲							
				•						al: how many bores						
☐ Livestock 8. ☐ Monitoring: well ID										Loop Horizont						
						Extraction	•			Loop ☐ Surface Di						
4. ☐ Industr					13. Other (specify):											
			Recovery			Vac DN				nple was submitte						
	disinfected?			nited to KDII	. III.	ies 🗀 ive	o ny	es, uaic	San	iipie was subiiiitte	u	•••••	• • • • • • • • • • • • • • • • • • • •			
				C 🗆 04		CAG	TING I	OINTE		CI 1 🗆 CI	1 🗆 💥	11 1				
										Glued Clamped			☐ Threaded			
										or gauge No						
	nt above land s SCREEN OR				• • • • • • • • • • • • • • • • • • • •	lbs./f	ı. vv	an unck	ness	or gauge No	• • • • • • • • • • • • • • • • • • • •	• • •				
☐ Steel		less Steel	ION MA		PVC			□ Oth	.ar (S	Specify)						
☐ Brass		anized Steel		_		ısed (open h	ole)		ici (c	specify)			• • • • • • • • • • • • • • • • • • • •			
	OR PERFOR.		NINGS AI		I VOIIC (iscu (open n	OIC)									
	nuous Slot	☐ Mill Slot		auze Wrapped	□т	orch Cut	Drilled	l Holes		Other (Specify)						
	red Shutter	☐ Key Punch						(Open H		other (specify)			•••••			
_										ft., From	ft	. to	ft.			
										ft., From						
										ft. to			•••••			
	rce of possible		on: No	potential source	e of cor	ntamination	within 2	200 ft.								
☐ Septic '			Lateral Line					stock Pe	ns	☐ Insection	cide Stor	age				
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well																
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well																
☐ Other (Specify)																
					from w		ll? ft.									
10 FROM	TO	I	ITHOLOG	GIC LOG		FROM	T	О	LIT	HO. LOG (cont.) or	PLUGG	<u> INC</u>	3 INTERVALS			
						Notes:										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)																
under my ju	urisdiction ar	d was compl	eted on (n	no-day-year) 🚂		ar	d this r	record i	s tru	ie to the best of m	y knowl	iedg	e and belief.			
Kansas Wa	ter Well Con	tractor's Lice	ense No	Т	nis W	ater Well R	ecord v	was con	nple	ted on (mo-day-ye	ear)	• • • • •				
under the b	usiness name	Send one copy to	WATERW	ELLOWNER on	d retain	one for your r	ecords 1	Fee of \$5		or each <u>constructed</u> we	<u></u>	<u>····</u>				
KS Departn	nent of Health a	nd Environment	Bureau of V	Vater, Geology Se	ection. 10	000 SW Jacks	on St Si	uite 420.	Tope	ka, Kansas 66612-136	77. Telenl	hone	785-296-3565.			
_	ttp://www.kdhe												A 82a-1212			