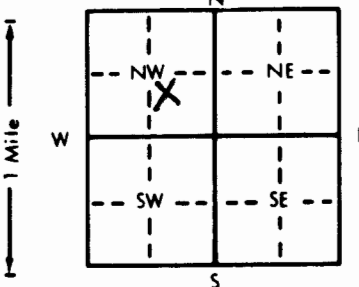


1 LOCATION OF WATER WELL: County: **COMANCHE** Fraction: **E 1/4 NW 1/4 SE 1/4 NW 1/4** Section Number: **3** Township Number: **T 33 S** Range Number: **R 20 E (1)**

Distance and direction from nearest town or city street address of well if located within city?
111 & 220 N. BROADWAY, PROTECTION, KS 67127

2 WATER WELL OWNER: **ORLIN LOCKS/MONA ALLENDER**
 RR#, St. Address, Box #: **(SAME AS ABOVE)**
 City, State, ZIP Code: **(SAME AS ABOVE)**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:
 4 DEPTH OF COMPLETED WELL: **29.0'** ft. ELEVATION: **1900'**



Depth(s) Groundwater Encountered 1. **20'** ft. 2. **-** ft. 3. **-** ft.
 WELL'S STATIC WATER LEVEL **-** ft. below land surface measured on mo/day/yr **-**
 Pump test data: Well water was **-** ft. after **-** hours pumping **-** gpm
 Est. Yield **-** gpm: Well water was **-** ft. after **-** hours pumping **-** gpm
 Bore Hole Diameter **8.1** in. to **30** ft., and **-** in. to **-** ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **(10) Monitoring well PMW-22**
 Was a chemical/bacteriological sample submitted to Department? Yes **-** No **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **-** No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-** Clamped **-**
(2) PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **-**
 7 Fiberglass Threaded **X**
 Blank casing diameter **2 1/4** in. to **14.0** ft. Dia. **-** in. to **-** ft. Dia. **-** in. to **-** ft.
 Casing height above land surface **FLUSH** in., weight **-** lbs./ft. Wall thickness or gauge No. **SCH 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) **-**
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **(3) Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) **-**

SCREEN-PERFORATED INTERVALS: From **29.0'** ft. to **14.0'** ft., From **-** ft. to **-** ft.
 From **-** ft. to **-** ft., From **-** ft. to **-** ft.
 GRAVEL PACK INTERVALS: From **30.0** ft. to **12.0'** ft., From **-** ft. to **-** ft.
 From **-** ft. to **-** ft., From **-** ft. to **-** ft.

6 GROUT MATERIAL: **(1) Neat cement** 2 Cement grout **(3) Bentonite** 4 Other **-**
 Grout Intervals: From **12.0'** ft. to **SURFACE**, From **-** ft. to **-** ft., From **-** ft. to **-** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy **(11) Fuel storage** 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)
 Direction from well? **105'**
 How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	CONCRETE & FILL			
1	10	RED BROWN SILT (DRY)			
10	19.5	RED BROWN SAND (DRY)			
19.5	30.0	DK GRAY SAND (FINE) wet			

RECEIVED
OCT 18 1993
BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, **(2)** reconstructed, or **(3)** plugged under my jurisdiction and was completed on (mo/day/year) **9/17/93** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **-** This Water Well Record was completed on (mo/day/yr) **10-15-93** under the business name of **Hunziker Drilling** by (signature) **David Hunziker**

OFFICE USE ONLY
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 SEC.
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