

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Comanche</b>	Fraction <b>NW 1/4 NW 1/4 NW 1/4</b>	Section number <b>3</b>	Township number <b>T 33S</b>	Range number <b>S R 20W E/W</b>
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: R.R. or street: City, state, zip code:			
2. Distance and direction from nearest town or city: <b>block 225</b> Street address of well location if in city: <b>in city of Protection</b>			3. Owner of well: <b>Kenneth &amp; Ruth Wymer</b> R.R. or street: <b>box 172, Protection, Ks.</b> City, state, zip code:			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <u>9</u> in. Completion date _____ Well depth <u>59</u> ft. <u>4-15-78</u>	
					7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Blow sand		0	7	9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <u>15</u> in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>59</u> ft. depth, Wall Thickness, inches or Dia. _____ in. to _____ ft. depth, gage No. <u>type 250</u>		
Clay lt tan		7	33	10. Screen: Manufacturer's name _____ <b>Jess &amp; Lowell</b> Type <u>RMP</u> Dia. <u>5</u> Slot/gauze <u>sew cut</u> Length <u>20ft</u> Set between <u>39</u> ft. and <u>59</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/8 dn.</u>		
Fine sand		33	36	11. Static water level: <u>25</u> ft. below land surface Date <u>4-13-78</u>		
Coarse sand		33	48	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>20</u> g.p.m.		
Clay, Black		48	49	13. Water sample submitted: _____ mo./day/yr. Yes _____ No _____ Date _____		
Sand, rather fine		49	59	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>15</u> inches above grade		
At 59 made contact with red bed				15. Well grouted? <u>yes</u> <input checked="" type="checkbox"/> With: _____ Neat cement _____ Bentonite _____ Concrete _____ Depth: From <u>0</u> ft. to <u>11</u> ft.		
				16. Nearest source of possible contamination: ft. <u>60</u> Direction <u>S</u> Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <u>sewer</u> No _____		
				17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP <u>wind</u> Volts _____ Length of drop pipe <u>54</u> ft. capacity <u>7</u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input checked="" type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Wymer Blacksmith Shop 228</b> Signature _____ License No. _____ Address <u>Protection, Ks.</u> Signed <u>Kenneth &amp; Ruth Wymer</u> Date <u>4-23-78</u> Authorized representative		
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		Well used mainly for garden and lawn Emergency for domestic				

33-20-3  
 Sec 3  
 1/4 1/4 NW NW NW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5