

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County COMANCHE	Fraction NE 1/4 SE 1/4 NE 1/4	Section number 4	Township number T 33 S	Range number R 20 E (W)
2. Distance and direction from nearest town or city: APPROX 1/4 MILE WEST OF PROTECTION				3. Owner of well: MILTON GALL		
Street address of well location if in city:				R.R. or street:		
				City, state, zip code: PROTECTION, KS		
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <u>30</u> in. Completion date _____	
					Well depth <u>45</u> ft. <u>14 SEPT 76</u>	
					7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
					8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other <input type="checkbox"/>	
					9. Casing: Material <u>STL</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. <u>16</u> in. to <u>25</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>188</u>	
5. Type and color of material		From	To	10. Screen: Manufacturer's name _____		
SAND, FINE		0	10	W. A. BROWN		
CLAY, RED & GRAY		10	25	Type <u>Flow</u> Dia. <u>16</u>		
SAND, COARSE & MOD TO COARSE GRAVEL		25	44	Slot/gauze <u>1/8</u> Length <u>20</u>		
SAND, FINE		44	71	Set between <u>25</u> ft. and <u>45</u> ft.		
SHALE, RED		71	75	ft. and _____ ft.		
				Gravel pack? <u>Yes</u> Size range of material <u>1/2 - 1/8</u>		
				11. Static water level: _____ mo./day/yr. <u>20.5</u> ft. below land surface Date <u>14 SEPT 76</u>		
				12. Pumping level below land surfaces: <u>35</u> ft. after <u>1</u> hrs. pumping <u>80</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>100</u> g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
				14. Well head completion: _____ Pitless adapter _____ inches above grade		
				15. Well grouted? <u>YES</u> With: _____ Neat cement <input checked="" type="checkbox"/> Bentonite _____ Concrete _____ Depth: From <u>0</u> ft. to <u>10</u> ft.		
				16. Nearest source of possible contamination: ft. <u>500</u> Direction <u>EAST</u> Type <u>HOG LOT</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other _____		
				(Use a second sheet if needed)		
18. Elevation:	19. Remarks:			20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	CONCRETE SLAB INSTALLED AT SURFACE BY OWNER			This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. CENTRAL WELL & PUMP 325 Business name _____ License No. _____ Address <u>121 S. TAYLOR, PRATT, KS</u> Signed _____ Date _____ Authorized representative		

33 20 E
 Sec 4
 NE SE NE
 1/4 1/4 1/4