

1 LOCATION OF WATER WELL	Fraction NW ¼ NE ¼ NW ¼	Section Number 18	Township Number T 33 S	Range Number R 21 EW
County: Clark				

Distance and direction from nearest town or city? Northeast edge of Sitka, Kansas  
 Street address of well if located within city?

2 WATER WELL OWNER: Robert Redger  
 RR#, St. Address, Box #: RFD  
 City, State, ZIP Code: Ashland, Kansas 67831  
 Board of Agriculture, Division of Water Resources  
 Application Number: ----

3 DEPTH OF COMPLETED WELL: 173 ft. Bore Hole Diameter: 9 7/8 in. to 173 ft. and        in. to        ft.  
 Well Water to be used as:  
 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 7 Lawn and garden only 10 Observation well  
 Well's static water level: 35 ft. below land surface measured on May XX month 27 day 1981 year  
 Pump Test Data: Well water was        ft. after        hours pumping        gpm  
 Est. Yield 25 gpm: Well water was        ft. after        hours pumping        gpm

4 TYPE OF BLANK CASING USED:  
 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued  Clamped  
 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 Fiberglass 7 Fiberglass Threaded  
 Blank casing dia: 5 in. to 73 ft., Dia        in. to        ft., Dia        in. to        ft.  
 Casing height above land surface: 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No. 265  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)  
 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 Continuous slot 3 Mill slot 5 Gauzed wrapped  Saw cut 11 None (open hole)  
 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 Torch cut 10 Other (specify)  
 Screen-Perforation Dia: 5 in. to 173 ft., Dia        in. to        ft., Dia        in. to        ft.  
 Screen-Perforated Intervals: From 73 ft. to 173 ft., From        ft. to        ft., From        ft. to        ft.  
 Gravel Pack Intervals: From 14 ft. to 173 ft., From        ft. to        ft., From        ft. to        ft.

5 GROUT MATERIAL:  Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grouted Intervals: From 4 ft. to 14 ft., From        ft. to        ft., From        ft. to        ft.  
 What is the nearest source of possible contamination:  
 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage  Other (specify below)  
 Cistern  
 Direction from well: South How many feet: 100? Water Well Disinfected? Yes  No  
 Was a chemical/bacteriological sample submitted to Department? Yes  No  
 If yes, date sample was submitted:        month        day        year: Pump Installed? Yes  No  
 If Yes: Pump Manufacturer's name:       ? Model No.       ? HP       ? Volts       ?  
 Depth of Pump Intake:        ft. Pumps Capacity rated at        gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on June month 27 day 1981 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 252  
 This Water Well Record was completed on June month 29 day 1981 year under the business name of Friesen Windmill & Supply Inc. by (signature) [Signature]

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	2	Topsoil			
	2	8	Clay			
	8	94	Hard Red Bed			
	94	179	Very Loose Red Bed w/Gravel Streaks			
	179	208	Hard Red Bed			

ELEVATION: Upland

Depth(s) Groundwater Encountered 1. Not available ft. 2        ft. 3        ft. 4        ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OW! retain one for your records.

OFFICE USE ONLY  
T 33  
R 21  
E 21  
SEC.  
NW ¼  
NE ¼  
SW ¼  
SE ¼