

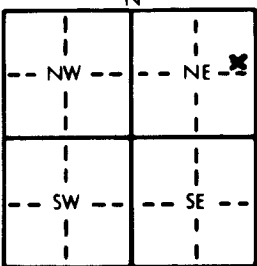
1 LOCATION OF WATER WELL: County: CLARK Fraction: SE 1/4 NE 1/4 NE 1/4 Section Number: 23 Township Number: T 33 S Range Number: R 21 E (EW)

Distance and direction from nearest town or city street address of well if located within city?

From Ashland, KS 11 East 2 1/4 South

2 WATER WELL OWNER: TERRY HUCK Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box # : Protection, KS Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 75 ft. ELEVATION: _____

Depth(s) Groundwater Encountered 1. 35 ft. 2. 30 ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL: 35 ft. below land surface measured on mo/day/yr

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield: 20 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter: 1.0 in. to 7.5 in. to _____ in. to _____ in.

WELL WATER TO BE USED AS:

- 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
- 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ✓ If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No ✓

5 TYPE OF CASING USED:

- 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ✓ Clamped _____
- 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
- 7 Fiberglass _____ Threaded _____

Blank casing diameter: 5 in. to 50 ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft.

Casing height above land surface: 24 in., weight 2.37 lbs./ft. Wall thickness or gauge No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL:

- 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
- 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
- 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

- 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
- 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
- 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 50 ft. to 70 ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 20 ft. to 75 ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL:

Grout Intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

- 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
- 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
- 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
- 13 Insecticide storage

Direction from well? North How many feet? 20

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>50</u>	<u>RED CLAY SAND</u>			
<u>51</u>	<u>70</u>	<u>RED SHALE</u>			
<u>71</u>	<u>75</u>	<u>RED CLAY</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-14-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 411 This Water Well Record was completed on (mo/day/yr) 5-30-89 under the business name of LEH WATER WELL SERVICE (signature) Ron Lehl

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.