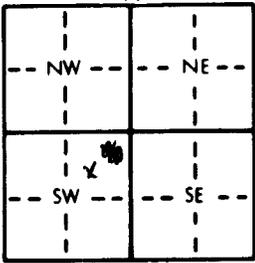


1 LOCATION OF WATER WELL: County: Clark Fraction: NE 1/4 SW 1/4 SW 1/4 Section Number: 31 Township Number: T 33 S Range Number: R 22 EW

Distance and direction from nearest town or city street address of well if located within city?  
4 mi south of Ashland Ks

2 WATER WELL OWNER: Klinger Family Partnership  
 RR#, St. Address, Box #: PO Box Ashland Ks 67831  
 City, State, ZIP Code: Ashland Ks 67831  
 Board of Agriculture, Division of Water Resources  
 Application Number: \_\_\_\_\_

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 62' ft. ELEVATION: 1920

Depth(s) Groundwater Encountered 1. 52' ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL 23 ft. below land surface measured on mo/day/yr 6-13-96  
 Pump test data: Well water was 60 ft. after 2 hours pumping 6 gpm  
 Est. Yield 6 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 9 in. to 62' ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) Windmill for Turstall  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected?  Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  5 Wrought iron  8 Concrete tile CASING JOINTS: Glued X Clamped \_\_\_\_\_  
 2 PVC  4 ABS  6 Asbestos-Cement  9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass \_\_\_\_\_ Threaded \_\_\_\_\_  
 Blank casing diameter 5 1/2 in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 24' in., weight 2.87 lbs./ft. Wall thickness or gauge No. 265 SDR21

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass  8 RMP (SR)  11 Other (specify) \_\_\_\_\_  
 2 Brass  4 Galvanized steel  6 Concrete tile  9 ABS  12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  3 Mill slot  5 Gauzed wrapped  8 Saw cut  11 None (open hole)  
 2 Louvered shutter  4 Key punched  7 Torch cut  9 Drilled holes  10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From 50 ft. to 62 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 50 ft. to 62 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  1 Neat cement  2 Cement grout  3 Bentonite  4 Other \_\_\_\_\_  
 Grout intervals: From 50 ft. to 40 ft., From 20 ft. to 0 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank  4 Lateral lines  7 Pit privy  10 Livestock pens  14 Abandoned water well  
 2 Sewer lines  5 Cess pool  8 Sewage lagoon  11 Fuel storage  15 Oil well/Gas well  
 3 Watertight sewer lines  6 Seepage pit  9 Feedyard  12 Fertilizer storage  16 Other (specify below) \_\_\_\_\_  
 13 Insecticide storage \_\_\_\_\_  
 Direction from well? South How many feet? 300

| FROM | TO | LITHOLOGIC LOG         | FROM | TO | PLUGGING INTERVALS |
|------|----|------------------------|------|----|--------------------|
| 0    | 3  | Topsoil                |      |    |                    |
| 3    | 17 | Clay - Brown           |      |    |                    |
| 17   | 36 | Clay - Reddish Brown   |      |    |                    |
| 36   | 52 | Clay - Red some sand   |      |    |                    |
| 52   | 62 | Sand & Siltstone - Red |      |    |                    |
|      |    |                        |      |    |                    |
|      |    |                        |      |    |                    |
|      |    |                        |      |    |                    |
|      |    |                        |      |    |                    |
|      |    |                        |      |    |                    |
|      |    |                        |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-13-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 572 This Water Well Record was completed on (mo/day/yr) 6-23-96 under the business name of Ashland Well Service by (signature) Joe [Signature]

OFFICE USE ONLY T R EW SEC.