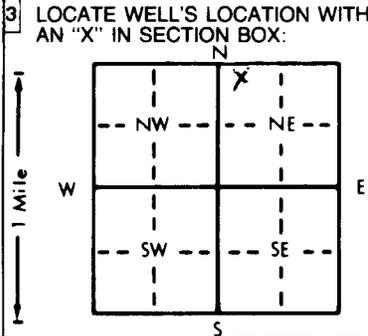


1 LOCATION OF WATER WELL: County: Clark Fraction: NW 1/4 NW 1/4 NE 1/4 Section Number: 9 Township Number: T 33 S Range Number: R 22 EW  
 Distance and direction from nearest town or city street address of well if located within city? 3 mi east of Ashland Kans

2 WATER WELL OWNER: Bill Fox  
 RR#, St. Address, Box #: Box 312 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Ashland, Ks 67831 Application Number:



4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered 1. 24 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was 15 ft. after 2 hours pumping 15 gpm  
 Est. Yield 15 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter 9 in. to 100 ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well livestock  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes X No X

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 Blank casing diameter 5 in. to 20 ft. Dia 5 in. to 60-100 ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 30 in. weight 2.355 lbs./ft. Wall thickness or gauge No. S.D.R. 26  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) \_\_\_\_\_  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From 20 ft. to 40 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 20 ft. to 50 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From 20 ft. to 0 ft. From 50 ft. to 75 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 Direction from well? north How many feet? 1400'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Topsoil			
3	17	clay red lg rocks			
17	24	clay red hard			
24	35	shd + gravel			
35	50	clay - med hard red			
50	100	clay - shale - red hard			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-7-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 572 This Water Well Record was completed on (mo/day/yr) 11-11-96 under the business name of Ashland Well Service by (signature) [Signature]

OFFICE USE ONLY  
T  
R  
EW  
SEC.  
1/4  
1/4  
1/4