WATER WELL RI		Form W				sion of Water		W 11 (D)	
Original Record Correction Change in We				Resources App. No.			Township Numb	Well ID	Number
1 LOCATION OF WATER WELL: Fraction County: Clark 14 N				1/4 N					nge Number 2□ E XW
2 WELL OWNER: 12	et Name: Il La	//	First: Dustin			al Address wh	T 33 S ere well is located		
Address: Jox 6/1									
Address: Ashlave		3 Miles East & 3 Miles South of Ashland							
3 LOCATE WELL			ZIP: 6797/						
WITH "X" IN	4 DEPTH OF COMPLETED WELL: Depth(s) Groundwater Encountered: 1)								
SECTION BOX:	2) ft., or 4						□ WGS 84 □ NAD 83 □ NAD 27		
N	WELL'S STATIC WATER LEVEL:						or Latitude/Longitude		1110 27
	below land surface, measured on (mo-day-y						(unit make/model:)
NW NE	above land surface, measured on (mo-day-y					(WAAS enabled? ☐ Yes ☐ No)			
7.4.	Pump test data: Well water was ft. after hours pumping g				n	☐ Land Survey ☐ Topographic Map ☐ Online Mapper:			
E	Well water was ft.						ne mapper		
SW SE	after hours pumpinggp				n	6 Florestia		- Croun	d Lavel T TOC
	Estimated Yield:					6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map			
S 1 mile	Bore Hole Diameter:					Other			
7 WELL WATER TO BE USED AS:									
1. Domestic: 5. Public Water Supply: well ID						10. ☐ Oil Field Water Supply: lease			
☐ Household	6. Dewatering: how many wells?					11. Test Hole: well ID			
Lawn & Garden			charge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical 12. Geothermal: how many bores?			
Livestock 2. Irrigation		-	well ID				mai: now many bore ed Loop 🏻 Horizon		
3. Feedlot	9. Environmental Remediation: well ID . ☐ Air Sparge ☐ Soil Vapor Ex					b) Open Loop Surface Discharge Inj. of Water			
4. 🔲 Industrial	Recovery Injection					13. Other (specify):			
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:									
Water well disinfected? ☐ Yes ☐ No									
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other									
Casing diameter									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE: □ Continuous Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)									
☐ Continuous Slot ☐ Louvered Shutter	Mill Slot ☐ Key Punch					one (Open Hol			
SCREEN-PERFORATE	ED INTERVA	ALS: From	.1.3.2 ft. to	57.	ft., From	ft. to	ft., From	ft. to	> ft.
GRAVEL PAC	CK INTERVA	ALS: From	25 ft. to	1.5.7.	ft., From	ft. to .	ft., From	ft. to	o ft.
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
Nearest source of possible Septic Tank		on: Lateral Lines	☐ Pit Priv	75.7		Livestock Pens	□ Insect	icide Storag	e
☐ Sewer Lines		Cess Pool	☐ Sewage			Fuel Storage		doned Water	
☐ Watertight Sewer Lin		Seepage Pit	☐ Feedya	rd		Fertilizer Stora	ge □ Oil W	ell/Gas Wel	1
Other (Specify)		•••••	D'atawa Ca	110		one of	bserved ,	1	
Direction from well? 10 FROM TO		ITHOLOG	Distance from	n well?	FROM		ITHO, LOG (cont.)	t. vr PLLIGGD	JG INTERVALS
	X2150.	"	IC LOG		FROM	10 L	TTTO, LOG (cont.)	n i Loddii	TO ITTERVALES
7 9	34.7	Red	Mau					***************************************	
8 95	Red	Tav.							
95 115	Very F.	in & Say	W.						
165 130 Ordy Clay up Rock Layers									
130 156 Clay & Standstone Layers									
156 (58 Proud Clay Notes:									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)									
under my jurisdiction and was completed on (mo-day-year)()									
Kansas Water Well Cor	ntractor's Lice	ense No	P.V. D. This	Wate	r Well Rec	ord was comp	pieted on (mo-day-	year)₩	A.YL.7
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas									
Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.									

KSA 82a-1212

Visit us at http://www.kdheks.gov/waterwell/index.html

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