KOLAR Document ID: 1601588

	WELL R			WWC-5			ion of Wate							
		Correction		ge in Well Use			rces App. N			Well ID				
1 LOCATION OF WATER WELL: Fraction					Section	Section Number Township Number Range Num T S R \Box E								
County: 1/4 1/4 1/4 2 WELL OWNER: Last Name: First: S						Duro	$\begin{array}{c c c c c c c c c c c c c c c c c c c $							
2 WELL C Business:		rection from nearest town or intersection): If at owner's address, check here:												
Address:	Address:													
Address:			a	770										
City:			State:	ZIP:			1							
3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL:						ft.	5 Latit	ude:			(decimal degrees)			
	SECTION BOX. Depth(s) Groundwater Encountered: 1)													
N	2) ft. 3) ft., or 4) WELL'S STATIC WATER LEVEL:										(AD 27			
	Х	below land surface, measured on (mo-day-yr)							<u>Latitude/Longitude</u>		`			
NW		above land surface, measured on (mo day yr												
		Pump test data: Well water was ft.					□ Land Survey □ Topographic Map							
w	E	after hours pumping					Online Mapper:							
SW	SE	Well water wasft. after hours pumping												
		Estimated Yield:gpm				6 Elevation:ft. Ground Level TOO				Level 🗌 TOC				
S		Bore Hole Diameter: in. to					Source: Land Survey GPS Topographic							
1 m			in. to				□ Other							
7 WELL WATER TO BE USED AS:														
1. Domestic: 5. □ Public Water Supply: well ID														
	□ Household 6. □ Dewatering: how many wells □ Lawn & Garden 7. □ Aquifer Recharge: well ID							11. Test Hole: well ID						
	□ Livestock 8. □ Monitoring: well ID								al: how many bores					
	2. □ Irrigation 9. Environmental Remediation: well ID .								Loop Horizont					
3. 🗌 Feedlot 🔅 Air Sparge 🔅 Soil Vapor Ex					r Extraction		b) Open Loop 🗌 Surface Discharge 🔲 Inj. of Water							
4. 🗌 Industri			Recovery	5		13.								
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:														
Water well disinfected? Ves No														
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded														
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No														
TYPE OF SCREEN OR PERFORATION MATERIAL:														
$\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots \dots$														
□ Brass □ Galvanized Steel □ None used (open hole)														
SCREEN OR PERFORATION OPENINGS ARE:														
Continuous Slot I Mill Slot Gauze Wrapped Torch Cut I Drilled Holes Other (Specify)														
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From														
GRAVEL PACK INTERVALS: From														
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other ft. From														
		e contaminatio		potential source of co										
□ Septic T			ateral Line				ivestock Pe			cide Storage				
Sewer L	ines ght Sewer Lin		Cess Pool	☐ Sewage L ☐ Feedyard			uel Storage ertilizer Sto			oned Water ' ll/Gas Well	well			
								лаge		n/Gas wen				
☐ Other (Specify) Direction from well? ft.														
10 FROM	TO	L	ITHOLO	GIC LOG	FROM	Л	ТО	LIT	THO. LOG (cont.) or	PLUGGIN	G INTERVALS			
├														
<u> </u>														
Not							tes:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, are constructed, or plugged														
Kansas Wat	under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No													
under the business name of														
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.														
		nd Environment, s.gov/waterwell			1000 SW Jacl	cson St	., Suite 420,	Tope	ека, Kansas 66612-136		e 785-296-3565. SA 82a-1212			
visit us at III	LP.// WWW.KUIE	s.gov/waterwell	/ IIIUCA.IIUIII							177	1 1 02u ⁻ 1212			