

WATER WELL RECORD (WWC-5) Constructed

WELL ID _____

Original Record Correction Change in Well Use

LOCATION OF WATER WELL

Latitude	37.162529	Longitude	-99.749070	Section	19	Township	33 S	Range	22 <input checked="" type="checkbox"/> E <input checked="" type="checkbox"/> W	Fraction	NW ¼ NW ¼ NE ¼
Datum		Elevation		County	CLARK						

WATER WELL OWNER

Name	CAROLYN DEGNAN
Business	
Address	2174 COUNTY RD 21 ASHLAND KS 67831
Well location	COUNTY RD U & COUNTY RD 21. GO SOUTH 1 MILE & WEST .40 MILES & SOUTH INTO 50 FT
<input type="checkbox"/> at owner's address	

WELL WATER USE

Domestic-Livestock

COMPLETION

Depth of completed well: _____ 80 ft.

Depth(s) groundwater encountered:
 (1) _____ ft.; (2) _____ ft.;
 (3) _____ ft.; (4) dry well

Static water level in well: _____ 30 ft.

measured below land surface on (mm/dd/yy): _____

measured above land surface on (mm/dd/yy): _____

Estimated yield: _____ 40 gpm

Water level was: _____ ft. after _____ hours pumping _____ gpm

Pump installed? Yes No

Water well disinfected? Yes No

Date disinfected (mm/dd/yy): _____

Aquifer, if known: _____

NEAREST SOURCE OF POTENTIAL CONTAMINATION

Source: _____

Distance from well: _____ ft. Direction from well: _____

Source description: _____

Source: _____

Distance from well: _____ ft. Direction from well: _____

Source description: _____

No potential source of contamination within 100 feet.

CONSTRUCTION

Borehole interval: from _____ 0 to _____ 80 ft.	Borehole diameter: _____ 10.6 in.
Casing height above land surface: _____ 24 in.	
If casing height is less than 12 in. has a variance been approved?* <input type="checkbox"/> Yes <input type="checkbox"/> No	
*variance not required for monitoring or environmental remediation wells	
Casing type: Thermal Plastics (ex. PVC)	
Blank casing interval: _____ 80 ft. to _____ 75 ft.	
Blank casing diameter: _____ 5 in.	
Casing joints: Glued	
Weight: _____ lbs/ft.	
Wall thickness or gauge no.: _____	
Blank casing interval: _____ 25 ft. to _____ 0 ft.	
Blank casing diameter: _____ 5 in.	
Casing joints: _____	
Weight: _____ lbs/ft.	
Wall thickness or gauge no.: _____	
Grout interval: _____ 0 ft. to _____ 21 ft.	
Grout material: Bentonite	
Grout interval: _____ ft. to _____ ft.	
Grout material: _____	
Screen/perforation material: PVC	
Screen/perforation openings: _____	
Screen/perforation intervals: From _____ 75 ft. to _____ 25 ft.	
Slot size _____ unit _____	
From _____ ft. to _____ ft.	
Slot size _____ unit _____	
Gravel pack intervals: Gravel pack not used: <input type="checkbox"/> Gravel size _____ in	
From _____ 80 ft. to _____ 21 ft.	
Gravel pack not used: <input type="checkbox"/> Gravel size _____ in	
From _____ ft. to _____ ft.	

PERMIT & ID NUMBERS (AS REQUIRED)

DWR Application No.: _____

KDHE / EPA Project Code: _____

Site Name: _____

KDHE UIC Class V Form Completed: Yes No

County Permit: Yes No Permit ID: _____

Lease Name & Well #: _____

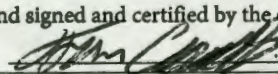
of boreholes: _____ # of dewatering wells: _____

To	From	Soil Constituent or Rock Type	LITHOLOGIC LOG	Other Details
0	14	Topsoil	TAN TOPSOIL	
14	20	Clay	RED CLAY	
20	31	Sand	FINE TAN SAND	
31	80	Clay	RED CLAY	

COMMENTS

(Attach lithologic log if more rows are needed)

CONTRACTOR'S OR LANDOWNERS CERTIFICATION

This water well was constructed reconstructed pursuant to the stated water well contractor's license and was completed on 11-29-2022. I certify that this record is true to the best of my knowledge and belief. This water well record was completed on 12-9-2022 under the business name of CROWDIS WATER WELL SERVICES Kansas Water Well Contractor's License No. 672 under the authority of the designated person as defined in K.A.R. 28-30-2(j) and signed and certified by the electronic signature of the designated person at its submittal: 

Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.
 KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT
 Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka KS 66612-1367
 (785) 296-3565 | K.S.A. 82a-1212 | v2022c