Lease: Hensley #1

WATER WELL RECORD Form WWC-5 KSA 82a-1212

| LOCATION OF WATER WELL: County: Clark | Fraction: X/4 C-NW 1/4 NW 1/4 | Section Number: 19 | Township Number: T 33 S | Range Number: R 22 E/W |
|---|---|---|---|---|

Distance and direction from nearest town or city street address of well if located within city? From Ashland go 3mi South 1mi East turn north follow trail North and East to location.

2 WATER WELL OWNER: Paul Hensley Energy Reserve Group

RR#, St. Address, Box # : Box 491

City, State, ZIP Code : Ashland, Kansas

Board of Agriculture, Division of Water Resources Application Number: T 84-293

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / NW / NE / W / E / SW / SE / S — X in NW

4 DEPTH OF COMPLETED WELL 140 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 117 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 23 ft. below land surface measured on mo/day/yr 5/29/84

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 60 gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 9 in. to 140 ft., and in. to ft.

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued Clamped Welded Threaded

Blank casing diameter 5 in. to 63 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 28 in., weight 2.85 lbs./ft. Wall thickness or gauge No. .265

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 60 ft. to 140 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 10 ft. to 140 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well? Northeast of water well How many feet? 100'

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|---|---|---|---|---|---|
| 0 | 2 | surface | | | |
| 2 | 21 | brown clay | | | |
| 21 | 36 | red sandy clay | | | |
| 36 | 58 | red clay | | | |
| 58 | 82 | medium to large sand | | | |
| 82 | 125 | red sandy clay | | | |
| 125 | 131 | white sandy clay | | | |
| 131 | 140 | red clay | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) May 29, 1984 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 118 This Water Well Record was completed on (mo/day/yr) June 4, 1984 under the business name of Carlile Water Well Service, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. 1/4 1/4 1/4