

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

SITKA

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

ADD

1. Location of well:		County Clark	Fraction SE 1/4 SE 1/4 NE 1/4 NE 1/4	Section number 30	Township number T 33 S	Range number R 22 E
2. Distance and direction from nearest town or city: 2 miles Southeast of Ashland, Kans.				3. Owner of well: Bill Anderson R.R. or street: Box 58 City, state, zip code: Ashland, Kansas 67831		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 12 in. Completion date _____ Well depth 100 ft. 4-13-77		
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material plst Height: Above or below Threading: gl Surface 18 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight 2.3 lbs./ft. Dia. 6 in. to 100 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 0.250		
				10. Screen: Manufacturer's name Jess and Lowell Type RMP Dia. 6 in Slot/gauze .06 Length 40 ft. Set between 40 ft. and 60 ft. 80 ft. and 100 ft. Gravel pack? yes Size range of material 1/4 1/8		
				11. Static water level: _____ mo./day/yr. 10 ft. below land surface Date 4-13-77		
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____		
				14. Well head completion: none <input type="checkbox"/> Pitless adapter _____ inches above grade		
				15. Well grouted? yes With <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 18 ft.		
				16. Nearest source of possible contamination: none ft. _____ Direction _____ Type _____ Well disinfected upon completion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		Concrete slab to be installed by the land owner at surface of ground. He knows this is a regulation. Bill R Anderson 1823 75 ROCK 54' 10' 44' slot thick Alluvium		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Hodde Drilling Co. 302 Business name _____ License No. _____ Address Rt 1 Dodge City, Kans. Signed Willie Hodde Jr. Date 4-20-77 Authorized representative		

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E/E
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NE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5