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**1 LOCATION OF WATER WELL:** Fraction SW 1/4 SW 1/4 SE 1/4 Section Number 12 Township Number 33 Range Number 23 **E/W**  
 County: Clark

Distance and direction from nearest town or city street address of well if located within city?  
Ashland Appx 1/4 mile South

**2 WATER WELL OWNER:** City of Ashland **Global Positioning System** (decimal degrees, min. of 4 digits)  
 RR#, St. Address, Box #: 703 main Latitude: \_\_\_\_\_  
 City, State, ZIP Code: Ashland, Ks, 67831 Longitude: \_\_\_\_\_  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

**4 DEPTH OF WELL** 99 ft.  
 WELL'S STATIC WATER LEVEL 36 ft  
 WELL WAS USED AS:  
 1 Domestic      5 Public Water Supply      9 Dewatering  
 2 Irrigation    6 Oil Field Water Supply      10 Monitoring  
 3 Feedlot       7 Domestic (Lawn & Garden)   11 Injection Well  
 4 Industrial    8 Air Conditioning              12 Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_ No X

**5 TYPE OF BLANK CASING USED:**  
 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (Specify below) \_\_\_\_\_  
 2 PVC      4 ABS            6 Asbestos-Cement      8 Concrete Tile \_\_\_\_\_  
 Blank casing diameter 2 in. Was casing pulled? Yes \_\_\_ No X If yes, how much \_\_\_\_\_  
 Casing height above or below land surface 60 in.

**6 GROUT PLUG MATERIAL:** 1 Neat cement      2 Cement grout      3 Bentonite      4 Other \_\_\_\_\_  
 Grout Plug Intervals: From 1 ft. to 36 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination: None Observe  
 1 Septic tank      6 Seepage pit      11 Fuel Storage      16 Other (specify below) \_\_\_\_\_  
 2 Sewer lines      7 Pit privy          12 Fertilizer storage \_\_\_\_\_  
 3 Watertight sewer lines      8 Sewage lagoon      13 Insecticide storage \_\_\_\_\_  
 4 Lateral lines      9 Feedyard          14 Abandoned water well      Direction from well? \_\_\_\_\_  
 5 Cess pool          10 Livestock pens      15 Oil well/Gas well      How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>0</u>	<u>5</u>	<u>Backfill</u>			
<u>5</u>	<u>36</u>	<u>Cement</u>			
<u>36</u>	<u>99</u>	<u>Sand</u>			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/5/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 1245. This Water Well Record was completed on (mo/day/year) 10/31/08 under the business name of Henkle Drilling & Supply Co by (signature) Brian J. Kurkute

**INSTRUCTIONS:** Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell>.