

WATER WELL RECORD Form WWC-5

Division of Water Resources App. No.

Well ID

Original Record Correction Change in Well Use

1 LOCATION OF WATER WELL: County: Clark Fraction: 1/4 NW 1/4 NE 1/4 MW 4 Section Number: 7 Township Number: T 33 S Range Number: R 20 E 2 W

2 WELL OWNER: Last Name: Western Pacific Farms First: Copeland State: KS ZIP: 67837
 Business: Western Pacific Farms Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): 4 miles west of Ashland
 Address: 2298 20th Rd
 City: Copeland If at owner's address, check here:

3 LOCATE WELL WITH "X" IN SECTION BOX:

N	
X	
-- NW --	-- NE --
W	E
-- SW --	-- SE --
S	

-----1 mile-----

4 DEPTH OF COMPLETED WELL: 207 ft.
 Depth(s) Groundwater Encountered: 1) ft.
 2) ft. 3) ft., or 4) Dry Well
WELL'S STATIC WATER LEVEL: 50 ft.
 below land surface, measured on (mo-day-yr).....
 above land surface, measured on (mo-day-yr).....
 Pump test data: Well water was ft.
 after hours pumping gpm
 Well water was ft.
 after hours pumping gpm
 Estimated Yield: 20 gpm
 Bore Hole Diameter: 9.75 in. to ft. and
 in. to ft.

5 Latitude: (decimal degrees)
Longitude: (decimal degrees)
 Datum: WGS 84 NAD 83 NAD 27
Source for Latitude/Longitude:
 GPS (unit make/model:)
 (WAAS enabled? Yes No)
 Land Survey Topographic Map
 Online Mapper:

6 Elevation: ft. Ground Level TOC
Source: Land Survey GPS Topographic Map
 Other

7 WELL WATER TO BE USED AS:

1. Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input checked="" type="checkbox"/> Livestock	2. <input type="checkbox"/> Irrigation	3. <input type="checkbox"/> Feedlot	4. <input type="checkbox"/> Industrial	5. <input type="checkbox"/> Public Water Supply: well ID	6. <input type="checkbox"/> Dewatering: how many wells?	7. <input type="checkbox"/> Aquifer Recharge: well ID	8. <input type="checkbox"/> Monitoring: well ID	9. Environmental Remediation: well ID	10. <input type="checkbox"/> Oil Field Water Supply: lease	11. Test Hole: well ID	12. Geothermal: how many bores?	13. <input type="checkbox"/> Other (specify):
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Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:
 Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded
 Casing diameter 5 in. to 20.7 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface 12 in. Weight lbs./ft. Wall thickness or gauge No. #200
TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel Fiberglass PVC Other (Specify)
 Brass Galvanized Steel Concrete tile None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)
 Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)
SCREEN-PERFORATED INTERVALS: From 18.7 ft. to 20.7 ft., From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 2.5 ft. to 20.7 ft., From ft. to ft., From ft. to ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other
 Grout Intervals: From 5 ft. to 25 ft., From ft. to ft., From ft. to ft.
Nearest source of possible contamination:
 Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage
 Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well
 Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well
 Other (Specify)
 Direction from well? East Distance from well? 30 ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	3	Talrai			
3	142	Red Clay			
142	144	Rock			
144	155	clay & sand streaks			
155	195	clay w/ sand layers			
195	207	Sandy Clay			
Notes:					

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 7-12-15 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 205 This Water Well Record was completed on (mo-day-year) 7-20-15
 under the business name of Southwest Wellm. & I.