

WATER WELL RI  ☐ Original Record ☐		W W C-5		0020		sion of Wate			Wall ID		
		e in Well U	se			irces App. N		Torrachia Numb	Well ID	a a a Numban	
1 LOCATION OF WATER WELL: County:		Fraction		⁄ <sub>4</sub> 1⁄ <sub>4</sub>	Section Number		r	Township Numb		Range Number R □ E □ W	
		74 7		r Duro	1 Addross	who					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:										check here.	
Address:											
City:	State:	ZIP:									
3 LOCATE WELL	4 DEPTH OF COM	IPLETEI	WELL:		ft	5 Latitu	ıde.			(decimal degrees)	
WITH 'A' IN Denth(s) Groundwater Engountered: 1)					8,						
SECTION BOX:	SECTION BOX: $(1, 2)$ ft or $(1)$					Dry Well Datum: \(\sigma\) WGS 84 \(\sigma\) NAD 83 \(\sigma\) NAD 27					
14	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:						
	☐ below land surface,			□G	PS (	unit make/model:		)			
NW   NE	above land surface, measured on (mo-day-yr)				• • • • • • • • • • • • • • • • • • • •			WAAS enabled?		<b>√</b> o)	
	Pump test data: Well water was				☐ Land Survey ☐ Topographic Map						
W E	after hours pumping gp Well water was ft.					☐ Online Mapper:					
SW SE	after hours										
	Estimated Yield:			. sp		6 Eleva	tion	:ft	. 🔲 Ground	d Level 🔲 TOC	
S	Bore Hole Diameter: in. to f				nd <u>Source</u> : ☐ Land Survey ☐ GPS ☐ Topographic Map						
mile		ft.	☐ Other								
7 WELL WATER TO BE USED AS:											
1. Domestic:	<ol><li>Public Wa</li></ol>							ld Water Supply: 16			
Household	6. Dewatering: how many wells?										
Lawn & Garden	<u> </u>										
Livestock	8. Monitoring: well ID										
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID  ☐ Air Sparge ☐ Soil Vapor Extr										
4. ☐ Industrial	☐ Recovery		Injection	Extraction	1						
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):											
Water well disinfected? $\square$ Yes $\square$ No											
8 TYPE OF CASING USED:  Steel PVC Other											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Nearest source of possible		. It., From		. It. to		It., From	• • • • •	It. to	It.		
Septic Tank	Lateral Line	, <sub>–</sub>	Pit Privy		Пι	ivestock Pe	ne	□ Insecti	cide Storage	<u>,</u>	
Sewer Lines	☐ Cess Pool		Sewage L	agoon		Fuel Storage			oned Water		
☐ Watertight Sewer Line						ertilizer Sto			ll/Gas Well		
Other (Specify)											
Direction from well?			ance from v								
10 FROM TO	LITHOLOG	GIC LOG		FRO	M	TO	LIT	HO. LOG (cont.) or	PLUGGIN	G INTERVALS	
				NT 4							
Notes:											
11 CONTRACTOR'S	OD I ANDOWNED!	СЕВТИ	TICATIO	N. Thin	woton:	wall was F	7 ~~	netruoted Dass	anotmicts d	or Daluesed	
under my jurisdiction and	d was completed on (n	o-dav-ves	r1CA11U ar)	14. 11118	and th	wen was L his record i	_ CO S tru	nsuucieu, 🔝 IeCC ie to the best of m	nisu ucieu, v knowled	or prugged	
Kansas Water Well Cont	ractor's License No		This W	ater Well	l Reco	ord was con	nple	ted on (mo-day-v	ear)	50 4114 001101.	
under the business name	of										
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
KS Department of Health an	a Environment, Bureau of V	vater, Geolog	gy Section, 1	000 SW Jac	ekson S	t., Suite 420,	Tope	ka, Kansas 66612-136	)/. Telephon	e /85-296-3565.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html