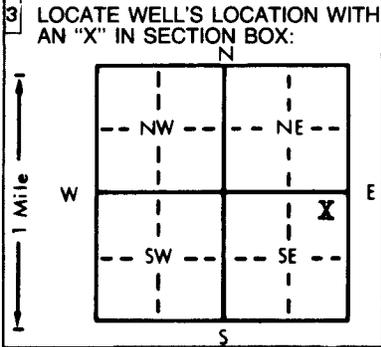


1 LOCATION OF WATER WELL: **025** Fraction **NE 1/4 NE 1/4 SE 1/4** Section Number **3** Township Number **T 33 S** Range Number **R 23 EW**  
 County: **CLARK**

Distance and direction from nearest town or city street address of well if located within city?  
**1 West and 1/2 North of Ashland, Kansas**

2 WATER WELL OWNER: **Mr. Gerald Krier**  
 RR#, St. Address, Box #: **Route 1** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Ashland, Kansas 67831** Application Number: **-----**



4 DEPTH OF COMPLETED WELL: **157** ft. ELEVATION: **Upland**  
 Depth(s) Groundwater Encountered: 1. **Not available** ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL: **80** ft. below land surface measured on mo/day/yr **July 16, 1984**  
 Pump test data: Well water was .... ft. after .... hours pumping .... gpm  
 Est. Yield: **12** gpm: Well water was .... ft. after .... hours pumping .... gpm  
 Bore Hole Diameter: **9 7/8** in. to **157** ft., and .... in. to .... ft.  
 WELL WATER TO BE USED AS:  
 **Domestic** 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No **XX**.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes **XX** No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **XX** Clamped  
 **PVC** 4 ABS 7 Fiberglass Welded  
 Blank casing diameter: **5** in. to **77** ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.  
 Casing height above land surface: **12** in., weight **2.8** lbs./ft. Wall thickness or gauge No. **.265**  
 TYPE OF SCREEN OR PERFORATION MATERIAL: **XX** **PVC** 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **XX** Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From **77** ft. to **157** ft., From .... ft. to .... ft.  
 From .... ft. to .... ft., From .... ft. to .... ft.  
 GRAVEL PACK INTERVALS: From **14** ft. to **157** ft., From .... ft. to .... ft.  
 From .... ft. to .... ft., From .... ft. to .... ft.

6 GROUT MATERIAL: **XX** Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From **4** ft. to **14** ft., From .... ft. to .... ft.  
 What is the nearest source of possible contamination:  
 **Septic tank** 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? **South** How many feet? **100**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	20	Loose Red Bed			
20	48	Tight Red Bed			
48	50	Loose Red Bed			
50	59	Tight Red Bed			
59	60	Loose Red Bed			
60	69	Tight Red Bed			
69	75	Loose Red Bed			
75	78	Tight Red Bed			
78	80	Loose Red Bed			
80	90	<del>Tight</del> Red Bed, Loose			
90	110	Tighter Red Bed			
110	120	Tight Red Bed			
120	160	Red Bed, Loose w/Fine Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **July 19, 1984** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **252** This Water Well Record was completed on (mo/day/year) **July 26, 1984** under the business name of **Friesen Windmill & Supply Inc.** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

**04-840370533**

OFFICE USE ONLY T 33 R 23 E/W SEC. 3 NE 1/4 NE 1/4 SE 1/4