

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

ASHLAND

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

C A A

1. Location of well:		County Clark	Fraction NE 1/4 NE 1/4 SW 1/4	Section number 19	Township number T 33 S	Range number R 23 W E (W)
2. Distance and direction from nearest town or city: 3 west, 2 south, 1/2 west & 1/2 north of Ashland. Street address of well location if in city:			3. Owner of well: Phil Cunningham R.R. or street: RFD City, state, zip code: Ashland, Kansas 67831			
4. Locate with "X" in section below:		Sketch map:		Bore hole dia. <u>12</u> in. Completion date <u>12-5-77</u> Well depth <u>82</u> ft.		
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Top soil		0	5	9. Casing: Material <u>PVC</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>2.8</u> lbs./ft. Dia. <u>5</u> in. to <u>82</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>265</u>		
Clay		5	15	Screen: Manufacturer's name <u>Jess & Lowell</u> Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze <u>1/8"</u> Length <u>40'</u> Set between <u>XX</u> 42 ft. and <u>82</u> ft. Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material <u>1/64-5/32</u>		
Red clay - limestone- large sand		15	52	11. Static water level: <u>20</u> ft. below land surface Date <u>12/5/77</u> 12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.		
Red clay with some sand		52	83	13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>		
BRock - 42' <u>20</u> <u>22</u> sand thickness				14. Well head completion: <input type="checkbox"/> Pitless adapter <u>NA</u> Inches above grade		
in Alluvium				15. Well grouted? <u>See # 19</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u> </u> ft. to <u> </u> ft.		
				16. Nearest source of possible contamination: <u>NONE</u> ft. <u> </u> Direction <u> </u> Type <u> </u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Friesen Windmill <u>252</u> Business name License No. Address <u>Meade, Kansas</u> <u>67864</u> Signer <u>[Signature]</u> Date <u>12/21/77</u> Authorized representative		
18. Elevation:		19. Remarks: Customer agreed to grout well as to specifications.				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		1978 42 1956				

33 23 W 19 NE NE SW
 T R Sec
 1/4 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5