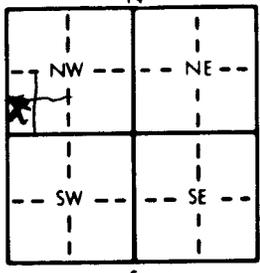


1 LOCATION OF WATER WELL: County: **Clark** Fraction: **SW 1/4 SW 1/4 NW 1/4** Section Number: **32** Township Number: **T 33 S** Range Number: **R 23 EW**  
 Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **Shaw Ranch + Feedlot** Board of Agriculture, Division of Water Resources  
 RR#, St. Address, Box #: **Box 655** Application Number:  
 City, State, ZIP Code: **Ashland, Ks 67831**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: **200** ft. ELEVATION:  
 Depth(s) Groundwater Encountered: **1 28 32** ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: **28** ft. below land surface measured on mo/day/yr: **3-27-94**  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: **4** in. to \_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic **3 Feedlot** 6 Oil field water supply 9 Dewatering **uncased** Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well **Test hole**  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X**; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED: **uncased** 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 2 PVC 4 ABS 7 Fiberglass \_\_\_\_\_ Threaded \_\_\_\_\_  
 Blank casing diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface \_\_\_\_\_ in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. \_\_\_\_\_  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other \_\_\_\_\_  
 Grout intervals: From **200** ft. to **0** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit **9 Feedyard** 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? **North** How many feet? **500'**

| FROM | TO  | LITHOLOGIC LOG           | FROM | TO | PLUGGING INTERVALS          |
|------|-----|--------------------------|------|----|-----------------------------|
| 0    | 5   | Sandy Top soil           | 200  | 0  | Bentonite Chips             |
| 5    | 17  | Gray Clay & Fine Sand    |      |    | Medium                      |
| 17   | 28  | Gray + Red Clay layers   |      |    |                             |
| 28   | 32  | Fine Sand                |      |    |                             |
| 32   | 43  | Fine Sand + Gravel       |      |    |                             |
| 43   | 67  | Medium Sand + Gravel     |      |    |                             |
| 67   | 85  | Gravel - medium          |      |    |                             |
| 85   | 140 | Medium Sand + Gravel     |      |    | 1 cu ft/ft x 200 = 20 cu ft |
| 140  | 187 | Gravel - medium          |      |    |                             |
| 187  | 190 | Red Siltstone (livermud) |      |    |                             |
| 190  | 200 | Fine sand                |      |    |                             |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **3-27-95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **572** This Water Well Record was completed on (mo/day/yr) **3-28-95** under the business name of **Ashland Well Service Inc.** by (signature) **Dolan Dee Hill**

OFFICE USE ONLY  
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SEC  
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1/4  
1/4