

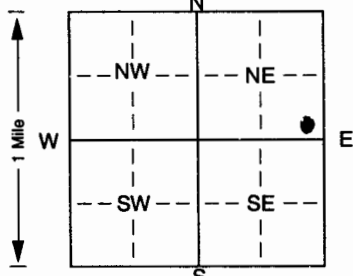
SE SE NE **(drl)**

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL: Fraction **NE 1/4 SE 1/4 SE 1/4** Section Number **28** Township Number **T 33 S** Range Number **R 24 E**
 County: **Clark**

Distance and direction from nearest town or city street address of well if located within city?
6 1/2 N + 3 E from Englewood

2 WATER WELL OWNER: **Randy Thompson**
 RR#, St. Address, Box # :
 City, State, ZIP Code : **Ashland, KS 67831**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **180** ft. ELEVATION:
 Depth(s) Groundwater Encountered: **1** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **84** ft. below land surface measured on mo/day/yr **9-5-02**
 Pump test data: Well water was **84** ft. after **1** hours pumping **30** gpm
 Est. Yield **20** gpm Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **8 3/4** in. to **160** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____
 Was a chemical/bacteriological sample submitted to Department? Yes. _____ No. ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. Clamped. _____
 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded _____
 Blank casing diameter **5** in. to **120** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **24** in., weight _____ lbs./ft. Wall thickness or gauge No. **200**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From **120** ft. to **160** ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **20** ft. to **160** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **top** ft. to **20** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage _____
 Direction from well? **E** How many feet? **200**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	top soil			
5	18	sand			
18	30	brown clay			
30	38	sand			
38	65	brown clay			
65	78	sand			
78	85	brown clay			
85	115	sandy red clay			
115	130	red clay			
130	160	lost circulation			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **9-6-02** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. **101** This Water Well Record was completed on (mo/day/yr) **9-18-02** under the business name of **Bartel Well Drilling, Inc.** by (signature) **Reuben J. Bartel**

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.