LOCATION OF WATER WELL: Section Number Township Number Range Number HE 14 HE 14 NOW 14 County: Clark 13 T 73 R 24 Distance and direction from nearest town or city street address of well if located within city?

52 West from As Lland 2 WATER WELL OWNER: Gardiner Angus Ranch RR#, St. Address, Box # Board of Agriculture, Division of Water Resources City, State, ZIP Code : As Name & State & Stat AN "X" IN SECTION BOX: Est. Yield gpm: Well water was ft. after hours pumping gpm -NE - -8 Air conditioning 11 Injection well WELL WATER TO BE USED AS: 5 Public water supply Domestic 2 Irrigation 6 Oil field water supply 9 Dewatering 3 Feedlot 12 Other (Specify below) 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Water Well Disinfected? Yes TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 3 RMP (SR) 6 Asbestos-Cement Steel Welded 9 Other (specify below) PVC 4 ABS 7 Fiberglass Threaded..... **P**VC TYPE OF SCREEN OR PERFORATION MATERIAL: 10 Asbestos-Cement 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify) 1 Steel 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole) 2 Brass SCREEN OR PERFORATION OPENINGS ARE: 5 Guazed wrapped 8 Saw cut 11 None (open hole) 6 Wire wrapped 9 Drilled holes Mill slot 1 Continuous slot 7 Torch cut 10 Other (specify)ft. 2 Louvered shutter 4 Key punched SCREEN-PERFORATED INTERVALS: GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. to ft. **GROUT MATERIAL:** 1 Neat cement 2 Cement grout Bentonite 4 Other Grout Intervals: From ft. to f Abandoned water well What is the nearest source of possible contamination: 10 Livestock pens 1 Septic tank 4 Lateral lines 7 Pit privy 15 Oil well/Gas well 11 Fuel storage 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Direction from well? (1) How many feet? 700 FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS D 72 40 **S**f 65 76 1 S 92 92 95 97

Under the business name of Badd USU Drillian Leaves by (signature) by (signature) Badd Instructions: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health

and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.