

SE SW NW

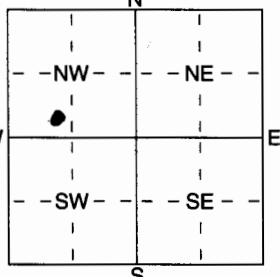
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WATER WELL RECORD Form WWC-5 KSA 80a-1212 ID No.

1 LOCATION OF WATER WELL: County: Clark Fraction: SW 1/4 SE 1/4 Section Number: 9 Township Number: T 33 S Range Number: R 24 E

Distance and direction from nearest town or city street address of well if located within city?
9 W from Ashland

2 WATER WELL OWNER: Jim Cox
RR#, St. Address, Box # : _____
City, State, ZIP Code : Ashland, KS 67831 Board of Agriculture, Division of Water Resources
Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF COMPLETED WELL 100 ft. ELEVATION: _____
Depth(s) Groundwater Encountered _____ ft. 2 _____ ft. 3 _____ ft.
WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on 3-15-06
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield 3 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
7 Fiberglass Threaded _____
Blank casing diameter 5 in. to 60 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
Casing height above land surface 24 in., weight _____ lbs./ft. Wall thickness or gauge No. 200

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-Cement
2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify) _____
12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify) _____ ft.

SCREEN-PERFORATED INTERVALS: From 60 ft. to 100 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 20 ft. to 100 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other _____
Grout Intervals: From top ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage _____

Direction from well? NE How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>15</u>	<u>topsoil</u>			
<u>15</u>	<u>70</u>	<u>red clay</u>			
<u>70</u>	<u>100</u>	<u>red clay with sand streaks</u>			
					<u>PW Engle 5" well casing</u>
					<u>10-0 SDR-21 ASTM F400-02</u>
					<u>ASTM D2241 1PS 200 PSI @ 77F</u>
					<u>SDR-21 PVC 1120 Hastings, NE</u>
					<u>N/21/4 01/12/2006 13:16</u>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-1-06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 101 This Water Well Record was completed on (mo/day/yr) 4-24-06 under the business name of Bartel Well Drilling, Inc. by (signature) Robert J. Bartel

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.