		RECORD		WWC-5			on of Water				
Original Record Correction Change in Well Use					Resources				Well ID	ge Number	
I LOCATION OF WATER WELL: County: CLARK Fraction SE ¼ SE ¼ SE SE ¼ SE ¼ SE											
2 WELL		get Nome		First:		Street or Rural Address where well is located (if unknown, distance and					
		ER ANGUS F	RANCH	1 11 30.	direction from nearest town or intersection): If at owner's address, check here:						
Address:		RD Y AND RD 12									
Address: City: ASHLAND State: KS ZIP: 67831											
3 LOCAT		405									
	WITH "X" IN 4 DEPTH OF COMPLETED WEL					. ft.	5 Latitude:(decimal degrees)				
	SECTION BOX: N 2) ft. 3) ft., or					1	Longitude:(decimal degrees) Horizontal Datum: UWGS 84 UNAD 83 NAD 27				
1	N WELL'S STATIC WATER LEVEL:					1	Source for Latitude/Longitude:				
				, measured on (mo-day				S (unit make/model:)	
NW	NE		□ above land surface, measured on (mo-day-y						S enabled? 🗌 Yes 🔲 No)		
				imp test data: Well water was ft. after hours pumping				d Survey 🔲 Topogr			
W				vater was			Online Mapper:				
SW SE after			hours	pumping							
		Estimated Y	Estimated Yield:50gpm						ft. Ground Level TOC		
	S nilo I		Bore Hole Diameter:				Source: Land Survey GPS Topographic Map				
Imile Imile Imile 7 WELL WATER TO BE USED AS: Other Other											
1. Domestic				ter Supply: well ID			10. 🗖 Oil I	Field Water Supply: 1	ease		
	Household 6. Dewatering: how many wel					••••		e: well ID			
	Lawn & Garden 7. 🗌 Aquifer Recharge: well I							ased 🔲 Uncased 🔲 Geotechnical			
	■ Livestock 8. □ Monitoring: well ID P. □ Irrigation 9. Environmental Remediation: well										
2. ☐ Irrigati 3. ☐ Feedlo			Air Sparge								
4. 🗌 Industr			Recovery		Littluction			er (specify):			
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:											
Water well disinfected? 🔲 Yes 🔲 No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL: □ Steel □ Steinless Steel □ Steel □ Fiberglass ■ PVC □ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
□ Continuous Slot ■ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify)											
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
9 GROUT MATERIAL: Neat company Company Bentonite Other											
Grout Intervals: From											
Nearest sou	rce of possit	le contaminatio	o n :				,				
□ Septic Tank □ Lateral Lines □ Pit Privy ■ Livestock Pens □ Insecticide Storage											
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well											
☐ Other (Specify) Direction from well? NORTHEAST Distance from well? .30											
10 FROM	ТО	L	ITHOLO	GIC LOG	FROM	Λ	TO L	ITHO. LOG (cont.) o	r PLUGGIN	G INTERVALS	
0	2	TOP SOIL	<u></u>		186	1	<u>87 R</u>	ED BED			
2 20	20 33	SANDY CLA CLAY & MEE						·····			
33	63	CLAT & MEL	JUNA								
63	83	the second se	SANDY CLAY								
83	92	MED SAND									
92	100		SANDY CLAY								
100	155 MED SAND										
155 186 MED COARSE SAND SOME PEA GRAV											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .7/.12/.18 and this record is true to the best of my knowledge and belief.											
Kansas Water Well Contractor's License No. 895 This Water Well Record was completed on (mo-day-year) 8/9/18											
under the b	ousiness nan	ne of SOUTH	IWEST	VINDMILL & WAT	ER.WELL	Sigi	nature				
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.											
1		St., Suite 420, Top (s gov/waterwell/a		66612-1367. Mail one t	o Water Well KSA 82		•	e for your records. Telep		-5524. 1 7/10/2015	
visit us at ntt	p.// www.kune	va gov/water weil/1	nucxintiti		1.57 02	4-141	4		100100		