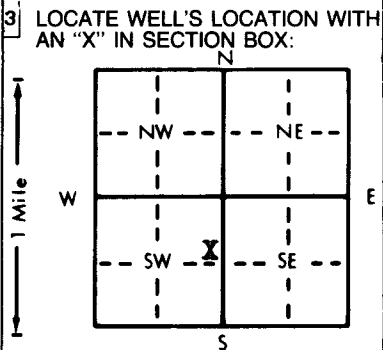


1 LOCATION OF WATER WELL: Fraction **SE 1/4 NE 1/4 SW 1/4** Section Number **10** Township Number **T 33 S** Range Number **R 24 E/W**
 County: **CLARK**

Distance and direction from nearest town or city street address of well if located within city?
7 1/2 Miles West of Ashland, Kansas

2 WATER WELL OWNER: **Mr. Henry Gardiner**
 RR#, St. Address, Box #: **Rt.** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Ashland, Kansas 67831** Application Number: **---**



4 DEPTH OF COMPLETED WELL: **66** ft. ELEVATION: **Upland**
 Depth(s) Groundwater Encountered: 1. **Not available** 2. **---** 3. **---** ft.
 WELL'S STATIC WATER LEVEL: **4.1** ft. below land surface measured on mo/day/yr **Jan. 10, 1984**
 Pump test data: Well water was **---** ft. after **---** hours pumping **---** gpm
 Est. Yield: **1-2** gpm: Well water was **---** ft. after **---** hours pumping **---** gpm
 Bore Hole Diameter: **9.7/8** in. to **66** ft., and **---** in. to **---** ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering **XX** 2 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well **Stock**
 Was a chemical/bacteriological sample submitted to Department? **Yes XXXX** No **XX**; If yes, mo/day/yr sample was submitted **---**
 Water Well Disinfected? Yes **XX** No **---**

5 TYPE OF BLANK CASING USED:
 1 Steel **XX** 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded **---**
XX PVC 4 ABS 7 Fiberglass Threaded **---**
 Blank casing diameter: **5** in. to **26** ft., Dia. **---** in. to **---** ft., Dia. **---** in. to **---** ft.
 Casing height above land surface: **---** in., weight **2.8** lbs./ft. Wall thickness or gauge No. **265**
 TYPE OF SCREEN OR PERFORATION MATERIAL: **XX** PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) **---**
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **XX** 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) **---**
 SCREEN-PERFORATED INTERVALS: From **26** ft. to **66** ft., From **---** ft. to **---** ft.
 From **---** ft. to **---** ft., From **---** ft. to **---** ft.
 GRAVEL PACK INTERVALS: From **10** ft. to **66** ft., From **---** ft. to **---** ft.
 From **---** ft. to **---** ft., From **---** ft. to **---** ft.

6 GROUT MATERIAL: **XX** Neat cement 2 Cement grout 3 Bentonite 4 Other **---**
 Grout Intervals: From **0** ft. to **10** ft., From **---** ft. to **---** ft., From **---** ft. to **---** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens **XX** 4 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage **---**
 Direction from well? **Southwest** How many feet? **30**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Topsoil			
5	28	Fine Sand, Med. to Lar. Sand			
28	68	Red Bed			
		DRY HOLE			
		<i>How was this hole plugged? with cement</i>			
		<i>Cemented bottom to top.</i>			
		<i>DP</i>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **Disinfected** (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **Feb. 13, 1984** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **252** This Water Well Record was completed on (mo/day/year) **March 1, 1984** under the business name of **Friesen Windmill & Supply Inc.** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 33 R 24 E/W SEC. 10 SE 1/4 NE 1/4 SW 1/4