WATER WELL RECORD Form WWC-5 KSA 82a-1212 O.K.

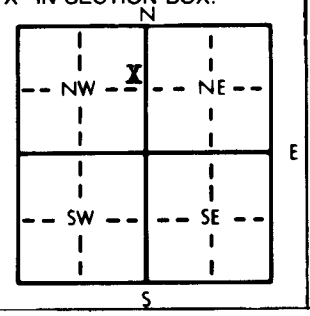
1 LOCATION OF WATER WELL: County: CLARK | Fraction: SE ¼ NE ¼ NW ¼ | Section Number: 11 | Township Number: T 33 S | Range Number: R 25 E/W

Distance and direction from nearest town or city street address of well if located within city: 12 West and 1/4 South of Ashland, Kansas

2 WATER WELL OWNER: Laurel Johnson c/o James Cox
RR#, St. Address, Box # : Route
City, State, ZIP Code : Ashland, Kansas 67831

Board of Agriculture, Division of Water Resources
Application Number: ---

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 182 ft. ELEVATION: Upland
Depth(s) Groundwater Encountered 1. Not available ft. 3. ft.
WELL'S STATIC WATER LEVEL 58 ft. below land surface measured on mo/day/yr April 18, 1984
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield 1-2 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 9 7/8 in. to 182 ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well XX 12 Other (Specify below) Stock
Was a chemical/bacteriological sample submitted to Department? Yes ..... No XX; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes XX No

5 TYPE OF BLANK CASING USED: XX PVC | 1 Steel | 3 RMP (SR) | 4 ABS | 5 Wrought iron | 6 Asbestos-Cement | 7 Fiberglass | 8 Concrete tile | 9 Other (specify below)
CASING JOINTS: Glued XX Clamped | Welded | Threaded
Blank casing diameter 5 in. to 102 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 24 in., weight 2.8 lbs./ft. Wall thickness or gauge No. .265

TYPE OF SCREEN OR PERFORATION MATERIAL: XX PVC | 1 Steel | 2 Brass | 3 Stainless steel | 4 Galvanized steel | 5 Fiberglass | 6 Concrete tile | 8 RMP (SR) | 9 ABS | 10 Asbestos-cement | 11 Other (specify) | 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: XX Saw cut | 1 Continuous slot | 2 Louvered shutter | 3 Mill slot | 4 Key punched | 5 Gauzed wrapped | 6 Wire wrapped | 7 Torch cut | 9 Drilled holes | 10 Other (specify) | 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 102 ft. to 182 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 10 ft. to 182 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: XX Neat cement | 2 Cement grout | 3 Bentonite | 4 Other
Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: NONE
1 Septic tank | 2 Sewer lines | 3 Watertight sewer lines | 4 Lateral lines | 5 Cess pool | 6 Seepage pit | 7 Pit privy | 8 Sewage lagoon | 9 Feedyard | 10 Livestock pens | 11 Fuel storage | 12 Fertilizer storage | 13 Insecticide storage | 14 Abandoned water well | 15 Oil well/Gas well | 16 Other (specify below)
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	6	Topsoil			
6	200	Red Bed (Loose spots betweeen 80-200)			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) April 25, 1984 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 252 This Water Well Record was completed on (mo/day/yr) April 30, 1984 under the business name of Friesen Windmill & Supply Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 33 R 25 E/W SEC. 11 SE ¼ NE ¼ NW ¼