

SW SW NE dr

WATER WELL RECORD Form WWS-1 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Meade</u>		<u>NE 1/4 S44 1/4 S44 1/4</u>	<u>32</u>	T <u>33</u> S	R <u>27</u> E <u>1</u>
Distance and direction from nearest town or city street address of well if located within city? <u>10 1/2 S and 3 1/2 E from Meade</u>					
2 WATER WELL OWNER: <u>Marie Rosser</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #:		Application Number:			
City, State, ZIP Code: <u>Plains, KS 67864</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>200</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>200</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>96</u> ft. below land surface measured on mo/day/yr <u>6-22-97</u>			
		Pump test data: Well water was <u>130</u> ft. after <u>1</u> hours pumping <u>30</u> gpm			
		Est. Yield <u>30</u> gpm Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8 3/4</u> in. to <u>200</u> ft. and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well <input checked="" type="radio"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes No		If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input checked="" type="checkbox"/>			
1 Steel 3 RMP (SR)		Welded			
<input checked="" type="radio"/> PVC 4 ABS		Threaded			
Blank casing diameter <u>5</u> in. to <u>100</u> ft. Dia <u>5</u> in. to <u>140-160</u> ft. Dia <u>1</u> in. to ft.					
Casing height above land surface <u>24</u> in. weight lbs./ft. Wall thickness or gauge No. <u>200 lb.</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<input checked="" type="radio"/> PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped <input checked="" type="radio"/> Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From <u>100</u> ft. to <u>140</u> ft. From <u>160</u> ft. to <u>200</u> ft. From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.			
GRAVEL PACK INTERVALS:		From <u>20</u> ft. to <u>200</u> ft. From ft. to ft. From ft. to ft. From ft. to ft.			
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout <input checked="" type="radio"/> Bentonite 4 Other Grout Intervals: From <u>top</u> ft. to <u>20</u> ft. From ft. to ft. From ft. to ft.			
What is the nearest source of possible contamination:		10 Livestock pens <input checked="" type="radio"/> Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage 14 How many feet? <u>30</u>			
Direction from well? <u>E</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>5</u>	<u>top soil</u>			
<u>5</u>	<u>12</u>	<u>sand</u>			
<u>12</u>	<u>80</u>	<u>brown clay</u>			
<u>80</u>	<u>120</u>	<u>sand & gravel</u>			
<u>120</u>	<u>200</u>	<u>red clay</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-24-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>101</u> This Water Well Record was completed on (mo/day/yr) <u>6-26-97</u> under the business name of <u>Bartel Well Drilling, Inc.</u> by (signature) <u>Ruben J. Bartel</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.