

1 LOCATION OF WATER WELL:		Fraction	NE	NW	Section Number	Township Number	Range Number
County: Meade		SW 1/4	NE 1/4	NW 1/4	2	T 33 S	R 28 EW
Distance and direction from nearest town or city street address of well if located within city? 5 South, 1/2 East of Meade, Kansas							
2 WATER WELL OWNER:		Southwest Gas Storage Nye Route, Box 62A Meade, Kansas 67864					
RR#, St. Address, Box # :		Nichol 4-2 Board of Agriculture, Division of Water Resources Application Number: ---					
City, State, ZIP Code :							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 235 ft. ELEVATION: Upland					
		Depth(s) Groundwater Encountered 1. 190 ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL 153 ft. below land surface measured on mo/day/yr November 20, 1981 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield 50 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 8 in. to 235 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot XX Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes _____ No XXX ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes XXX No					
		5 TYPE OF BLANK CASING USED:					
		1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XXX Clamped _____ XXX PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____ Blank casing diameter 5 in. to 175 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No. 265					
		TYPE OF SCREEN OR PERFORATION MATERIAL: XXX PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped XX Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS:		From 175 ft. to 235 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 14 ft. to 235 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: XX Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From 4 ft. to 14 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage XX 6 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Gas Storage Well Direction from well? West How many feet? 125					
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
0	2	Topsoil					
2	40	Caliche					
40	75	Clay					
75	110	Med. Sand					
110	150	Sandy Clay					
150	190	Fine Sand					
190	228	Med. to Lar. Sand					
228	238	Red Bed					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Nov. 20, 1981 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 252 This Water Well Record was completed on (mo/day/yr) December 2, 1981 under the business name of Friesen Windmill & Supply, Inc. by (signature) _____							
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							

OFFICE USE ONLY

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R

28

EW

SEC.

2

SW 1/4

NE 1/4

NW 1/4

SE 1/4

NE 1/4

NW 1/4

SE 1/4