

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>Meade</b>		<b>NW 1/4 SE 1/4 NE 1/4</b>	<b>9</b>	<b>T 33 S</b>	<b>R 28 EW</b>
Distance and direction from nearest town or city street address of well if located within city? <b>6 South, 1 West, 1/2 South, 1/4 North of Meade, Kansas</b>					
2 WATER WELL OWNER:		Southwest Gas Storage			
RR#, St. Address, Box # :		<b>Nye Route, Box 62 A</b>		FRIESEN 2-9 Board of Agriculture, Division of Water Resources	
City, State, ZIP Code :		<b>Meade, Kansas 67864</b>		Application Number: -----	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>156</b> ft. ELEVATION: <b>Hill</b>			
<div style="text-align: center;">N W      E SW      SE S</div> <div style="text-align: center;">1 Mile</div>		Depth(s) Groundwater Encountered 1. <b>120</b> ft. 2.      ft. 3.      ft.			
		WELL'S STATIC WATER LEVEL <b>112</b> ft. below land surface measured on mo/day/yr <b>Dec. 14, 1981</b>			
		Pump test data: Well water was      ft. after      hours pumping      gpm			
		Est. Yield <b>25</b> gpm: Well water was      ft. after      hours pumping      gpm			
		Bore Hole Diameter <b>8</b> in. to <b>156</b> ft., and      in. to      ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot <b>XX</b> Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No <b>XX</b> ..... If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <b>XX</b> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <b>XX</b> Clamped			
1 Steel 3 RMP (SR)		Welded			
<b>XX</b> PVC 4 ABS		Threaded			
5 Wrought iron 8 Concrete tile					
6 Asbestos-Cement 9 Other (specify below)					
7 Fiberglass					
Blank casing diameter <b>5</b> in. to <b>96</b> ft., Dia.      in. to      ft., Dia.      in. to      ft.					
Casing height above land surface <b>12</b> in., weight <b>2.8</b> lbs./ft. Wall thickness or gauge No. <b>265</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<b>XX</b> PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped <b>XX</b> Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <b>96</b> ft. to <b>156</b> ft., From      ft. to      ft.					
GRAVEL PACK INTERVALS: From <b>14</b> ft. to <b>156</b> ft., From      ft. to      ft.					
6 GROUT MATERIAL: <b>XX</b> Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <b>4</b> ft. to <b>14</b> ft., From      ft. to      ft., From      ft. to      ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage <b>XX</b> Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage <b>XX</b> Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage <b>Gas Storage Well</b>					
Direction from well? <b>North</b>		How many feet? <b>125</b>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Topsoil			
3	15	Med. to Lar. Sand			
15	62	Clay			
62	70	Fine Sand			
70	95	Clay			
95	105	Fine Sand			
105	120	Clay w/Sand Streaks			
120	136	Med. to Lar. Sand			
136	160	Red Bed			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>December 14, 1981</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>252</b> This Water Well Record was completed on (mo/day/yr) <b>December 17, 1981</b> under the business name of <b>Friesen Windmill &amp; Supply=Inc.</b> by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

JUL 14