

1 LOCATION OF WATER WELL: County: <u>Meade</u>		Fraction: <u>NW 1/4 NW 1/4 NW 1/4</u>	Section Number: <u>32</u>	Township Number: <u>T 33 S</u>	Range Number: <u>R 28 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? From Meade, Ks. - 8 miles South, 3 miles West, 2 miles South on Hiway 23					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		<u># 3 Blehm -A (Slawson Drilling Co.)</u> <u>P. O. Box 1409</u> <u>Great Bend, Kansas 67530</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>160</u> ft. ELEVATION:			
<div style="text-align: center;"><p>1 Mile</p></div>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>5</u> ft. below land surface measured on mo/day/yr <u>March 28, 1983</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>85</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8</u> in. to <u>160</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot <u>6 Oil field water supply</u> 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>XX</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>XXX</u> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>XXXX</u> Clamped			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile			
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Welded			
Blank casing diameter <u>5</u> in. to <u>160</u> ft., Dia		7 Fiberglass Threaded			
Casing height above land surface <u>12</u> in., weight <u>200 psi</u> lbs./ft. Wall thickness or gauge No. <u>SDR 21</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7 PVC</u> 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped <u>8 Saw cut</u> 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From <u>120</u> ft. to <u>160</u> ft., From ft. to ft.			
		From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS:		From <u>35</u> ft. to <u>160</u> ft., From ft. to ft.			
		From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other			
Grout Intervals: From <u>0</u> ft. to <u>35</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination: <u>none</u>		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15	Topsoil & blue clay			
15	30	Blue clay & brown clay layers			
30	45	Blue clay			
45	60	Blue clay & medium sand			
60	75	Medium sand			
75	90	Brown clay			
90	105	Brown clay & medium sand			
105	135	Medium to coarse sand			
135	150	Coarse sand			
150	165	Coarse sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>March 28, 1983</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>179</u> This Water Well Record was completed on (mo/day/yr) <u>August 27, 1983</u> under the business name of <u>Joe's Well Service, Inc. Cimarron, Ks.</u> by signature <u>Larry Crick</u>					
INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					