

LOCATION OF WATER WELL: County: Meade		Fraction <div style="text-align:center;">NE NW NE W</div>	Section Number <div style="text-align:center;">31</div>	Township Number <div style="text-align:center;">T 33 S R 28 E/W</div>	Range Number														
Distance and direction from nearest town or city street address of well if located within city? 12 miles south from Meade, Kansas																			
WATER WELL OWNER:		Mesa Petroleum Co.																	
R#, St. Address, Box # :	P. O. Box 2009	Amarillo, Texas 79189	Board of Agriculture, Division of Water Resources																
City, State, ZIP Code :			Application Number:																
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		DEPTH OF COMPLETED WELL 240 ft. ELEVATION: 5795'																	
<div style="text-align:center; margin-bottom:-10px;">N</div> <table border="1" style="margin:auto; width:100px; height:100px;"><tr><td>I</td><td>I</td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>I</td><td>I</td></tr><tr><td>X</td><td>X</td></tr><tr><td>I</td><td>I</td></tr><tr><td>SW</td><td>SE</td></tr><tr><td>I</td><td>I</td></tr></table> <div style="text-align:center; margin-top:-10px;">S</div>		I	I	NW	NE	I	I	X	X	I	I	SW	SE	I	I	Depth(s) Groundwater Encountered 1.....ft. 2.....ft. 3.....ft. WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr Pump test data: Well water wasft. afterhours pumpinggpm Est. Yieldgpm: Well water wasft. afterhours pumpinggpm Bore Hole Diameter.....in. toft., and.....in. toft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot <u>(6)</u> Oil field water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes.....No..... If yes, mo/day/yr sample was submitted			
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		NW	NE																
		I	I																
X	X																		
I	I																		
SW	SE																		
I	I																		
TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued.....Clamped..... (2) PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded..... Blank casing diameterin. Dia. 240.....ft. Dia.....in. toft. Dia.....in. toft. Casing height above land surface.....(-3').....in. weight.....lbs./ft. Wall thickness or gauge No.....Threaded.....																			
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)..... SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify).....																			
GREEN-PERFORATED INTERVALS: From.....ft. to.....ft. From.....ft. to.....ft. GRAVEL PACK INTERVALS: From.....240.....ft. to.....200.....ft. From.....ft. to.....ft. GROUT MATERIAL: 1 Neat cement (2) Cement grout 3 Bentonite 4 Other Grout Intervals: From.....200.....ft. to Surface ft., From.....ft. to.....ft. From.....ft. to.....ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage (15) Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? West How many feet? 120																			
FROM	TO	LITHOLOGIC LOG P&A with	FROM	TO	LITHOLOGIC LOG														
240	200	Gravel																	
200	40	12 sx Class "H" Cement																	
40	8	Gravel																	
8	4	1 sx Class "H" Cement																	
<div style="font-size: 2em; opacity: 0.5;">RECEIVED</div> <div style="font-weight: bold; font-size: 1.2em;">AUG 24 1984</div> <div>BUREAU OF OIL FIELD & ENVIRONMENTAL GEOLOGY</div>																			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-19-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 5575 This Water Well Record was completed on (mo/day/yr) 8-21-84 by signature R.E. Matthis																			
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																			