

1 LOCATION OF WATER WELL:		Fraction		Township Number		Range Number	
County: Meade		NE 1/4 NW 1/4 SE 1/4		T 33 S		R 29 E	
Distance and direction from nearest town or city street address of well if located within city?							
Stop light in Meade, 12.2 South & West on Hwy 23 1.2 West on RT rd 100' N							
2 WATER WELL OWNER: Artesian Sports Club Inc.							
RR#, St. Address, Box #: Box 426							
City, State, ZIP Code: Meade, KS, 66764							
Board of Agriculture, Division of Water Resources							
Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 90' ft. ELEVATION:					
		Depth(s) Groundwater Encountered 1. 50' ft. 2. ft. 3. ft.					
		WELL'S STATIC WATER LEVEL 50' ft. below land surface measured on mo/day/yr 1-12-96					
		Pump test data: Well water was 71' ft. after 1 hours pumping 15 gpm					
		Est. Yield gpm: Well water was ft. after hours pumping gpm					
		Bore Hole Diameter 10" in. to 90' ft. and in. to ft.					
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
		Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted					
		Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped							
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded							
7 Fiberglass Threaded							
Blank casing diameter 5" in. to 50' ft. Dia. in. to ft. Dia. in. to ft.							
Casing height above land surface 1' in. weight 200 lbs./ft. Wall thickness or gauge No. 508 21							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)							
12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes							
7 Torch cut 10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From 50' ft. to 90' ft. From ft. to ft. From ft. to ft.							
GRAVEL PACK INTERVALS: From 90' ft. to 25' ft. From ft. to ft. From ft. to ft.							
6 GROUT MATERIAL:							
1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From 25' ft. to 4' ft. From ft. to ft. From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)							
13 Insecticide storage							
Direction from well? NE How many feet? 15' plugged							
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS					
0 3' top soil							
3 10' sand							
10 15' brown clay							
15 26' clitic							
26 70' fine sand & clitic streaks							
70 87' large sand & gravel							
87 90' blue clay							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-12-96 and this record is true to the best of my knowledge and belief. Kansas							
Water Well Contractor's License No. 518 This Water Well Record was completed on (mo/day/yr) 1-15-96							
under the business name of Jim's Water Well Drilling by (signature) James D. Newman							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							