|  | 4.1                       |                                      |   | WELL RECORD   | Form WWC                             | 5 KSA 82a                                |   |   |                                      |  |
|--|---------------------------|--------------------------------------|---|---|--------------------------------------|--|---|---|--------------------------------------|--|
| <u> </u>   | ON OF WAT                 | ER WELL:                             | Fraction                                |   |                                      | ection Number                            | 1   | ship Number                                       | Range Number                         |  |
| County:  | Meade                     | from populations                     | C 1/4                                   | NW 1/4 SW<br>dress of well if locate                                    | 7 1/4                                | 8  | T   | 33S   | R 29 EW                              |  |
|  |                           | _                                    |   |   | a within city                        |  |   |   |                                      |  |
|  |                           | te: 3 W, 14                          |   |   |                                      |  |   |   |                                      |  |
| 2 WATER  | R WELL OW                 | NER: Charter                         | Production                              | n, Co.  |                                      |  | 0   |   | Division of Massac Passacras         |  |
|  |                           | * # 224 E. I                         |   |   |                                      |  |   | -   | Division of Water Resource           |  |
|  | , ZIP Code                | : Wichita,                           |   |   |                                      |  |   |   | 910382                               |  |
| J LOCATE   | E WELL'S L'<br>IN SECTIOI |                                      |   |   |                                      |  |   |   |                                      |  |
| /W /   | 11020                     | 1 De                                 |   |   |                                      |  |   |   | 3                                    |  |
| Ŧ l  | !                         | .   W                                |   |   |                                      |  |   |   | r08/20/91                            |  |
| -  | - NW                      | NE                                   | •                                       |   |                                      |  |   | _ ,   | umping 95 gpm                        |  |
| 1  | 1                         |                                      |   | •   |                                      |  |   | •   | umping gpm                           |  |
| * w -  | . !                       |                                      |   | -   |                                      |  |   |   | n. to                                |  |
| ₹ "  | $\mathbf{x}$              | !   WI                               |   | BE USED AS:   | _                                    |  |   | -   | -                                    |  |
| i  -   | - SW                      | SE                                   | 1 Domestic                              |   |                                      |  |   |   | Other (Specify below)                |  |
| 1 1  | 1                         | 1                                    | 2 Irrigation                            |   |                                      | -  |   |   |                                      |  |
| ļ L  | !                         |                                      |   | acteriological sample :   | submitted to                         | •  |   |   | s, mo/day/yr sample was sul          |  |
| <u>-</u>   |                           |                                      | tted                                    |   |                                      |  |   | sinfected? Yes                                    |                                      |  |
|  |                           | CASING USED:                         |   | 5 Wrought iron  |                                      |  |   |   | edX Clamped                          |  |
| 1 Ste  |                           | 3 RMP (SR)                           |   | 6 Asbestos-Cement   |                                      |  | ,   |   | ded                                  |  |
| ②PV  |                           |                                      | 200                                     | -   |                                      | •  |   |   | eaded                                |  |
|  | •                         |                                      |   |   |                                      |  |   |   | . in. to ft.                         |  |
| _  | -                         |                                      |   | n., weight  | _                                    |  |   |   | No032                                |  |
|  |                           | R PERFORATION N                      |   |   | <b>⊘</b> P                           |  |   | 10 Asbestos-cem                                   |                                      |  |
| 1 Ste  |                           | 3 Stainless st                       |   | 5 Fiberglass  |                                      |  |   |   | ')                                   |  |
| 2 Bra  |                           |                                      |   | 6 Concrete tile   | 9 A                                  |  | _   | 12 None used (o                                   | •                                    |  |
|  |                           | RATION OPENINGS                      |   |   | ed wrapped                           |  | _   |   | 11 None (open hole)                  |  |
|  | ontinuous slo             |                                      |   |   | wrapped                              |  | 9 Drilled   |   |                                      |  |
|  | uvered shut               | -,                                   |   | 7 Torch   |                                      |  |   |   |                                      |  |
| SCREEN-I   | PERFORATI                 | ED INTERVALS:                        |   |   |                                      |  |   |   | toft                                 |  |
|  |                           | 014 11-17-17-14-1-0                  |   |   |                                      |  |   |   | toft                                 |  |
| (  | GRAVEL PA                 | CK INTERVALS:                        |   |   |                                      |  |   |   | toft                                 |  |
| cl opour   | F MATERIAL                | <u> </u>                             | From                                    | II. IO  | 0 Box                                | ft., Fro                                 | )Other  |   | to ft                                |  |
| _  | MATERIAL                  | _                                    | 1ent 2                                  | t Cement grout  | 3 Ben                                | tonite 4                                 | Other   | note. Etag  | ft. to                               |  |
|  |                           | ource of possible cor                |   | II., FIOIII   |                                      |  | stock pens  |   | Abandoned water well                 |  |
|  |                           | ource or possible cor<br>4 Lateral l |   | 7 Dit priva   |                                      |  | -4  | (E)   | Dil well/Gas well                    |  |
| 1 Septic tank 4 Lateral li 2 Sewer lines 5 Cess po |                           |                                      |   |   |                                      |  |   | _   | 16 Other (specify below)             |  |
|  |                           | •                                    |   |   |                                      |  | 12 Fertilizer storage 16 Other (specify be 13 Insecticide storage |   |                                      |  |
|  | •                         | er lines 6 Seepage                   | e pit                                   | 9 Feedyard  |                                      |  |   |   |                                      |  |
| Direction f<br>FROM                                | TO TO                     | Southwest                            | LITHOLOGIC L                            | OG  | FROM                                 | TO TO                                    | iny feet?   | 175<br>PLUGGING                                   | INTERVALS                            |  |
| 0  | 3                         | Top Soil                             | ETTTOLOGIO E                            |   | 1110111                              | 1 10 1                                   |   |   |                                      |  |
| 3  | 15                        | Clay                                 |   |   |                                      | 1  |   |   |                                      |  |
| 15   | 40                        | Caliche                              |   |   |                                      | 1  |   |   |                                      |  |
| 40   | 50                        | Sandy Clay                           |   |   |                                      |  |   |   |                                      |  |
| 50   | 60                        | Sand Sand                            |   |   |                                      |  |   |   |                                      |  |
| 60   | 95                        | Sandy Clay                           | 7                                       |   |                                      |  | <u></u>   |   |                                      |  |
| 95   | 305                       | Medium Sar                           |   |   |                                      |  |   |   |                                      |  |
| 305  | 320                       | Blue Clay                            | 10                                      |   |                                      |  |   |   |                                      |  |
| 303  | 320                       | Dide Clay                            |   |   |                                      |  |   |   |                                      |  |
|  |                           |                                      |   |   |                                      | <del>-  </del>                           |   |   |                                      |  |
|  |                           |                                      |   |   |                                      | 1  |   |   |                                      |  |
|  |                           |                                      |   |   |                                      |  |   |   |                                      |  |
|  |                           |                                      |   |   |                                      | 1  |   |   |                                      |  |
|  |                           |                                      |   |   | -                                    | +  |   |   |                                      |  |
|  |                           |                                      |   |   |                                      |  |   |   |                                      |  |
| 1  |                           |                                      | 000000000000000000000000000000000000000 |   |                                      |  |   | (0) -1  |                                      |  |
|  |                           |                                      |   |   |                                      |  |   |   | nder my jurisdiction and wa          |  |
|  |                           | /year) 08/20/                        |   |   |                                      |  |   |   | nowledge and belief. Kansa           |  |
|  |                           |                                      |   | This Water W  |                                      | •  | · / . r   | (yr)  | 20/91                                |  |
|  |                           |                                      |   | ox 806, Beaver  |                                      |  |   | 11/10   | White of -                           |  |
| INSTRU   | JCTIONS: Use to           | pewriter or ball point pen           | . PLEASE PRESS FI                       | <u>RMLY</u> and <u>PRINT</u> clearly. Pl-<br>-0001, Telephone: 913-296- | ease fill in blank<br>5545. Send one | s, underline or circl<br>to WATER WELL C | le the correct a<br>WNER and ret                                  | nswers. Send top three<br>ain one for your record | e copies to Kansas Department<br>ds. |  |