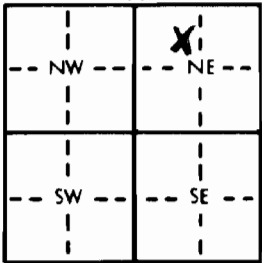


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: MEADE		E2 1/4 NW 1/4 NE 1/4	13	T 33S S	R 30W E/W
Distance and direction from nearest town or city street address of well if located within city? 5 3/4 MILES SOUTHEAST PLAINS, KS.					
2 WATER WELL OWNER: McCOY PET RR#, St. Address, Box #: 3017 N CYPRESS City, State, ZIP Code: WICHITA, KS 67226 #1-13 Bromwell "A" Board of Agriculture, Division of Water Resources Application Number: 960143					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 320 ft. ELEVATION:			
N 1 Mile W E S 		Depth(s) Groundwater Encountered 1. 200 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 200 ft. below land surface measured on mo/day/yr 04-15-96			
		Pump test data: Well water was 220 ft. after 1 hours pumping 110 gpm			
		Est. Yield 110 gpm: Well water was ft. after hours pumping gpm			
Bore Hole Diameter: 11 in. to 320 ft. and in. to ft.		WELL WATER TO BE USED AS:			
1 Domestic		3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation		4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Lawn and garden only	10 Monitoring well		
Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes X No					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded
Blank casing diameter 6 in. to 320 ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface 24 in., weight 2.902 lbs./ft. Wall thickness or gauge No. 280 SDR 21					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
					12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 260 ft. to 320 ft. From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 160 ft. to 320 ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Heat cement 2 Cement grout 3 Bentonite 4 Other HOLE PLUG					
Grout Intervals: From 0 ft. to 16 ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
13 Insecticide storage					
Direction from well? Southeast How many feet? 1300					
FROM TO LITHOLOGIC LOG			FROM TO PLUGGING INTERVALS		
0	2	CLAY			
2	6	SANDY CLAY			
6	42	CLAY & SANDY CLAY			
42	74	SAND			
74	99	SANDY CLAY			
99	258	SAND & GRAVEL			
258	268	BLUE SANDY CLAY			
268	315	SAND & GRAVEL			
315	320	BLUE CLAY & SAND STREAKS			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 04-15-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWCL-430 This Water Well Record was completed on (mo/day/yr) 04-15-96 under the business name of HOWARD DRUG BOX 806 BEAVER, OK 73932 by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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