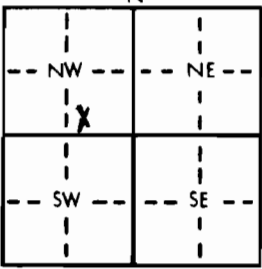


Lease: Jennings # 9-2		WATER WELL RECORD		Form WWC-5		KSA 82a-1212					
1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: Meade		SW 1/4 SE 1/4 NW 1/4		9		T 33 S		R 30 EW			
Distance and direction from nearest town or city street address of well if located within city? From Caution light on Meade Lake											
Road go 1mi West 1 1/2 mi North and East into location.											
2 WATER WELL OWNER: Arlene Jennings Deck Oil Company											
RR#, St. Address, Box # : 205 Buckskin Road Board of Agriculture, Division of Water Resources											
City, State, ZIP Code : Hutchinson, Kansas 67502 Application Number: T 85-557											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 340 ft. ELEVATION:									
		Depth(s) Groundwater Encountered 1. 151 ft. 2. ft. 3. ft.									
		WELL'S STATIC WATER LEVEL: 189 ft. below land surface measured on mo/day/yr 6/22/85									
		Pump test data: Well water was ft. after hours pumping gpm									
		Est. Yield 75 gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter: 9 in. to 340 ft. and in. to ft.									
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
		Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted									
		Water Well Disinfected? Yes No									
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded											
7 Fiberglass Threaded											
Blank casing diameter 5 in. to 260 ft. Dia in. to ft. Dia in. to ft.											
Casing height above land surface 28 in. weight 2.85 lbs./ft. Wall thickness or gauge No. 265											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)											
9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 3 Mill slot 6 Wire wrapped 9 Drilled holes											
4 Key punched 7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 260 ft. to 340 ft. From ft. to ft.											
From ft. to ft. From ft. to ft.											
GRAVEL PACK INTERVALS: From 160 ft. to 340 ft. From ft. to ft.											
From ft. to ft. From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage											
Direction from well? Southwest How many feet? 220'											
FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
0		2		surface							
2		98		clay & caliche							
98		340		fine sand & med. to large sand							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) June 22, 1985 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 118 This Water Well Record was completed on (mo/day/yr) June 28, 1985 under the business name of Carlile Water Well Service, Inc. by (signature)											
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.											