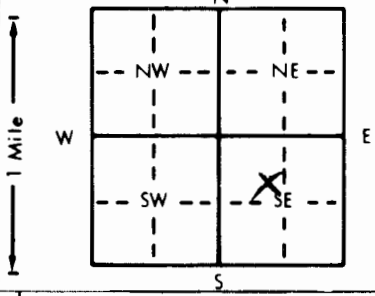


1 LOCATION OF WATER WELL: County: MEADE Fraction: SE 1/4 NW 1/4 SE 1/4 Section Number: 33 Township Number: T 33 S Range Number: R 30W E/W

Distance and direction from nearest town or city street address of well if located within city?
9 MILES SOUTH PLAINS, KS

2 WATER WELL OWNER: MARLIN OIL #1 FOX
 RR#, St. Address, Box #: BOX 14630 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: OKLAHOMA CITY, OK 731130630 Application Number: 940512

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 280 ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1. 145 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 145 ft. below land surface measured on mo/day/yr 12-23-94
 Pump test data: Well water was 160 ft. after 1 hours pumping 50 gpm
 Est. Yield 50 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 9 1/2 in. to 280 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 5 in. to 280 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Casing height above land surface 24 in., weight 2.902 lbs./ft. Wall thickness or gauge No. 280 SDR 21
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 160 ft. to 240 ft., From _____ ft. to _____ ft.
 From 260 ft. to 280 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 140 ft. to 280 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ HOLE PLUG _____
 Grout Intervals: From _____ ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? Southeast How many feet? 700

LITHOLOGIC LOG			PLUGGING INTERVALS		
FROM	TO		FROM	TO	
0	1	TOP			
1	9	CLAY			
9	43	CALICHE			
43	50	CALICHE			
50	55	SAND & SAND STONE			
55	71	SANDY CLAY			
71	146	COARSE SAND			
146	150	CLAY			
150	218	CLAY W/SAND STREAKS			
218	232	SAND			
232	280	BLUE CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-23-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWWCL-430 This Water Well Record was completed on (mo/day/yr) 12-23-94 under the business name of HOWARD DRUG CO. BOX 806 BEAVER, OK 73932 by (signature) Alva Howard

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.