

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

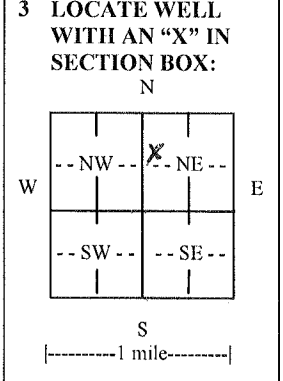
35,743

1 LOCATION OF WATER WELL: County: MEADE Fraction 1/4 SW 1/4 NW 1/4 NE 1/4 Section Number 25 Township No. T 33 S Range Number R 30 [] E [X] W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [] SE CORNER OF PLAINS-3 MILES EAST, 8 MILES SOUTH, 4,239 FT. NORTH & 2,630 FT. WEST

2 WATER WELL OWNER: ABC TRUST LP / LAL TRUST LP RR#, Street Address, Box #: 8199 X ROAD City, State, ZIP Code : PLAINS, KANSAS 67869

Global Positioning System (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: [] WGS 84, [] NAD 83, [] NAD 27 Collection Method: [] GPS unit (Make/Model:) [] Digital Map/Photo, [] Topographic Map, [] Land Survey Est. Accuracy: [] <3 m, [] 3-5 m, [] 5-15 m, [] >15 m



3 LOCATE WELL WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 435 ft. Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 220 ft. below land surface measured on mo/day/yr. 10-9-14 Pump test data: Well water was ft. after hours pumping gpm EST. YIELD gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter 30 in. to 435 ft., and in. to ft. WELL WATER TO BE USED AS: [] Public water supply [] Geothermal [] Injection well [] Domestic [] Feedlot [] Oil field water supply [] Dewatering [] Other (Specify below) [X] Irrigation [] Industrial [] Domestic-lawn & garden [] Monitoring well Was a chemical/bacteriological sample submitted to Department? [] Yes [X] No If yes, mo/day/yr sample was submitted Water well disinfected? [] Yes [X] No

5 TYPE OF CASING USED: [X] Steel [] PVC [] Other CASING JOINTS: [] Glued [] Clamped [X] Welded [] Threaded from 265 ft. Casing diameter 16 in. to 225 ft., Diameter 16 in. to 305 ft., Diameter in. to ft. Casing height above land surface 12 in., Weight 42.05 lbs./ft., Wall thickness or gauge No. 250

TYPE OF SCREEN OR PERFORATION MATERIAL: [X] Steel [] Stainless Steel [] PVC [] Brass [] Galvanized Steel [] None used (open hole) [] Other (Specify)

SCREEN OR PERFORATION OPENINGS ARE: [] Continuous slot [X] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole) [] Louvered shutter [] Key punched [X] Wire wrapped [] Saw cut [] Other (specify)

SCREEN-PERFORATED INTERVALS: From 225 ft. to 265 ft., From 305 ft. to 435 ft. GRAVEL PACK INTERVALS: From 20 ft. to 435 ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: [] Neat cement [X] Cement grout [] Bentonite [] Other Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: [] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [] Other (specify below) [] Sewer lines [] Cesspool [] Sewage lagoon [] Fuel storage [] Abandoned water well [] Watertight sewer lines [] Seepage pit [] Feedyard [] Fertilizer storage [] Oil well/gas well N/A Direction from well Distance from well

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Row 1: SEE ATTACHED LOG

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 10-9-14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 208 This Water Well Record was completed on (mo/day/year) 10-9-14 under the business name of MINTER-WILSON DRILLING CO., INC. by (signature) Minter Wilson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html

