

| WATER WELL RI  |  | W W C-5  |               | 0001                           |                                 | sion of Water                                    |                                      |                                       | Wall ID      |                 |  |
|--|--|--|---------------|--------------------------------|---------------------------------|--|--------------------------------------|---------------------------------------|--------------|-----------------|--|
|  |  | e in Well U                                      |               |                                |                                 | irces App. N                                     |                                      | Township Numb                         | Well ID      | nga Numban      |  |
| 1 LOCATION OF WATER WELL: County:  |  | Fraction 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 |               | / <sub>4</sub> 1/ <sub>4</sub> | Section Number                  |  | r                                    | Township Numb                         |              | Range Number R  |  |
| - v  |  | /4   |               | r Duro                         | 1 Addragg 1                     | whor   |                                      |                                       |              |                 |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:   |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| Address:   |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| Address:   |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| City:  | State:                                       | ZIP:   |               |                                |                                 |  |                                      |                                       |              |                 |  |
| 3 LOCATE WELL  |  | ft   | 5 Latitu      | de.                            |                                 |  | (decimal degrees)                    |                                       |              |                 |  |
| WITH "X" IN  |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| SECTION BOX:   | SECTION BOX: ft or 4)                        |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| N  | WELL'S STATIC WATER LEVEL:                   |  |               |                                |                                 |  |                                      | Latitude/Longitude                    |              | VID 21          |  |
|  | below land surface, incusared on (ino day yr |  |               |                                |                                 | GPS (unit make/model:                            |                                      |                                       |              |                 |  |
| NW NE  | above land surface, measured on (mo-day-yr)  |  |               |                                |                                 |  | (V                                   | VAAS enabled?                         | Yes 🔲        | No)             |  |
|  | Pump test data: Well water was ft.           |  |               |                                | ☐ Land Survey ☐ Topographic Map |  |                                      |                                       |              |                 |  |
| WE   | afterhours pumpinggp: Well water wasft.      |  |               |                                |                                 | ☐ Online Mapper:                                 |                                      |                                       |              |                 |  |
| SW SE  | after hours                                  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
|  | Estimated Yield:                             |  |               |                                |                                 |  | 6 Elevation:ft. ☐ Ground Level ☐ TOC |                                       |              |                 |  |
| S  | Bore Hole Diameter: in. to                   |  |               |                                |                                 |  |                                      |                                       |              | opographic Map  |  |
| 1 mile   |  |  | □ O4h - ::    |                                |                                 |  |                                      |                                       |              |                 |  |
| 1 mile  in. to ft. Uniter  |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| 1. Domestic: 5. Public Water Supply: well ID   |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| ☐ Household  | 6. Dewatering: how many wells?               |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| ☐ Lawn & Garden  |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| ☐ Livestock  | 8. Monitoring: well ID                       |  |               |                                | 12. Geothermal: how many bores? |  |                                      |                                       |              |                 |  |
| 2.  Irrigation   | 9. Environmental Remediation: well ID        |  |               |                                |                                 | a) Closed Loop _ Horizontal _ Vertical           |                                      |                                       |              |                 |  |
| . ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ext  |  |  |               |                                | 1                               | b) Open Loop ☐ Surface Discharge ☐ Inj. of Water |                                      |                                       |              |                 |  |
| 4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):  |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:   |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| Water well disinfected?  |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| 8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other   |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| Casing diameter  |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| Casing height above land surface   |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)   |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:  |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| Continuous Slot   Mill Slot   Gauze Wrapped   Torch Cut   Drilled Holes   Other (Specify)  |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
|  |  |  |               |                                |                                 |  |                                      | other (specify)                       | •••••        |                 |  |
| □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)  SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft.   |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| GRAVEL PACK INTERVALS: From  |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| 9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other   |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| Grout Intervals: From  |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| Nearest source of possible   |  | ,  |               |                                |                                 | ,  |                                      |                                       |              |                 |  |
| ☐ Septic Tank  | Lateral Line                                 |  | Pit Privy     |                                |                                 | ivestock Per                                     |                                      |                                       | cide Storage |                 |  |
| ☐ Sewer Lines  | ☐ Cess Pool                                  |  | ] Sewage L    |                                |                                 | Fuel Storage                                     |                                      | · · · · · · · · · · · · · · · · · · · | oned Water   |                 |  |
| ☐ Watertight Sewer Line  |  |  | Feedyard      |                                | □ F                             | Fertilizer Stor                                  | rage                                 | ☐ Oil We                              | ll/Gas Wel   | Į               |  |
| ☐ Other (Specify)  |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
|  |  |  | ance from v   |                                |                                 |  |                                      |                                       |              | IC INTERNAL C   |  |
| 10 FROM TO   | LITHOLOG                                     | JIC LUG  |               | FRO                            | M                               | TO   | LIII                                 | HO. LOG (cont.) or                    | PLUGGIN      | GINTERVALS      |  |
|  |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
|  |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
|  |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
|  |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
|  |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
|  |  |  |               | Notes                          | 2.0                             |  |                                      |                                       |              |                 |  |
| 110165   |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
|  |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   constructed,   reconstructed, or   plugged   |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| under my jurisdiction an   | d was completed on (m                        | no-dav-ve  | ar)           | 11113                          | and th                          | his record is                                    | s true                               | e to the best of m                    | y knowlec    | lge and belief. |  |
| Kansas Water Well Cont   | tractor's License No                         |  | This W        | /ater Well                     | l Reco                          | ord was con                                      | ıplet                                | ed on (mo-day-y                       | ear)         |                 |  |
| under the business name of   |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. |  |  |               |                                |                                 |  |                                      |                                       |              |                 |  |
| Legith and Department of Health at   | a Lavironnicht, Dureau Or V                  | , aici, Ocolo                                    | gy section, I | LOUG S W Jac                   | C HOSVI                         | , Duite 420,                                     | rober                                | xa, 1xansas 00012-130                 | 77. Telephol | C 103-270-3303. |  |

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html