

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

MW-2

1 LOCATION OF WATER WELL: County: Seward	Fraction SE ¼ SE ¼ SE ¼ SW ¼	Section Number 4	Township Number T 33 S	Range Number 31 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here **302 Main Street, Kismet**

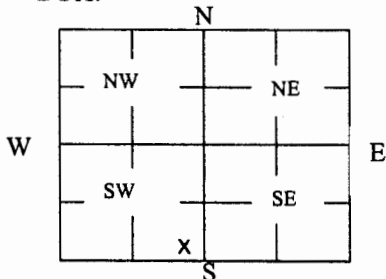
Global Positioning Systems (GPS) information:

Latitude: **37.19945** (in decimal degrees)
 Longitude: **100.69969** (in decimal degrees)
 Elevation: _____
 Horizontal Datum: WGS84, NAD83, NAD27
 Collection Method: _____

2 WATER WELL OWNER: **Maria Cox**
 RR#, St. Address, Box #: **P.O. Box 551**
 City, State ZIP Code: **Plains, KS 67869**

GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 241.7 **ft.**

WELL'S STATIC WATER LEVEL DRY **ft**

WELL WAS USED AS:

- | | | |
|-------------------------------------|---|---|
| <input type="checkbox"/> Domestic | <input type="checkbox"/> Public Water Supply | <input type="checkbox"/> Dewatering |
| <input type="checkbox"/> Irrigation | <input type="checkbox"/> Oil Field Water Supply | <input checked="" type="checkbox"/> Monitoring MW-2 |
| <input type="checkbox"/> Feedlot | <input type="checkbox"/> Domestic (Lawn & Garden) | <input type="checkbox"/> Injection Well |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning | <input type="checkbox"/> Other _____ |

Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:

- Steel RMP (SR) Wrought Fiberglass Other (Specify below)
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter 4 in. Was casing pulled? Yes No If yes, how much 3'
 Casing height above or below land surface -36 in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other _____

Grout Plug Intervals: From 3 ft. to 241.7 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Septic tank | <input type="checkbox"/> Seepage pit | <input type="checkbox"/> Fuel storage | <input type="checkbox"/> Other (specify below) |
| <input type="checkbox"/> Sewer lines | <input type="checkbox"/> Pit privy | <input checked="" type="checkbox"/> Fertilizer storage | |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon | <input type="checkbox"/> Insecticide storage | |
| <input type="checkbox"/> Lateral lines | <input type="checkbox"/> Feedyard | <input type="checkbox"/> Abandoned water well | Direction from well? _____ |
| <input type="checkbox"/> Cess pool | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well | How many feet? _____ |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Native Soil			
3	241.7	Bentonite Grout			
					Kismet General Store
					KDHE Project Code: U1-088-14952

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 12/18/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 881. This Water Well Record was completed on (mo/day/year) 2/11/2019 under the business name of Woofter Pump and Well by (signature) *[Signature]*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

Seward

SE SE SE SW

Sec 4 T33S

R 31 W

LEGEND

- = MONITOR WELL
- = SOIL BORING
- = PLUGGED WELL
- = TELEPHONE
- = UNDERGROUND ELECTRIC
- = UNDERGROUND GAS
- = UNDERGROUND WATER
- = OVERHEAD ELECTRIC
- = SANITARY SEWER
- = FENCE
- = FORMER TANK BASIN
- = APPROXIMATE ROW LINES
- = GROUNDWATER FLOW DIRECTION

REVISIONS BY

MILCO Environmental Services, Inc.
 Kearney, NE (308) 237-5923
 McCook, NE (308) 345-4741
 Coby, KS (785) 460-1956

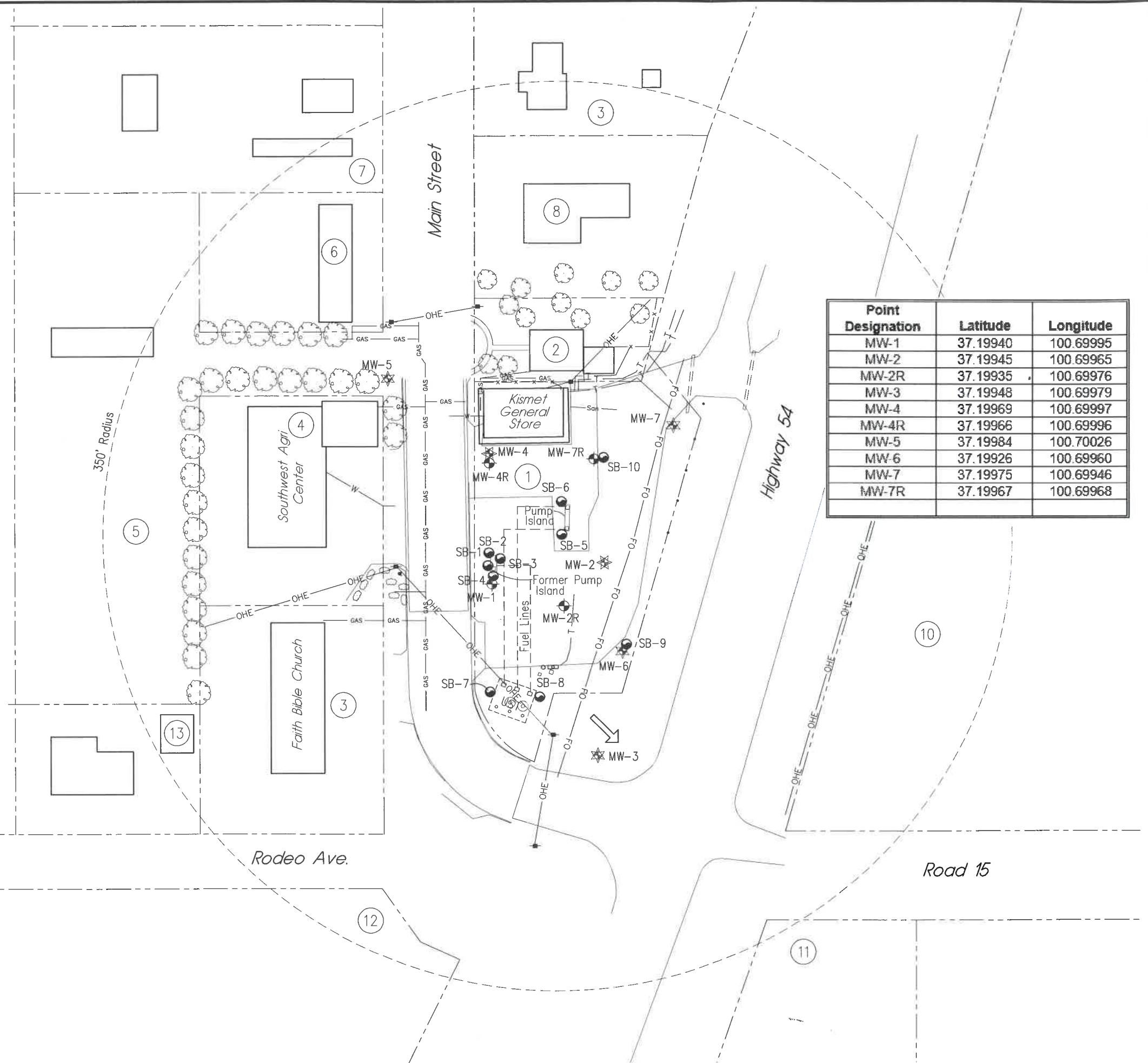
NOTE:
 WATER, SEWER AND FUEL LINES WERE NOT MARKED/LOCATIONS ARE UNKNOWN, ESTIMATED LOCATIONS ARE PROVIDED.

BORINGS SB-9 AND SB-10 WERE USED SOLELY FOR THE PURPOSE OF COLLECTING SAMPLES FOR HYDROLOGIC TESTING.

NOTE:
 PROPERTIES ARE RESIDENTIAL UNLESS OTHERWISE NOTED.

1. Cox, Maria; Friessen, Cornelius Wiebe; Schmitt, Justina Wiebe - Kismet General Store - no basement
2. Garcia, Jamie - no basement
3. Faith Bible Church, Inc. - no basement
4. Ormiston, Rock A Rev. Trust - Ormiston Farms - no basement
5. Kisner, Ryan J & Amanda D - slab
6. Button, Alfred & Susan - no basement
7. Nash, Craig & Barbara - partial basement
8. Fawcett, L Ruth Rev. Trust - partial basement
9. Muniz, Ramon E. - full basement
10. Clodfelter, Rozelle Kay Rev TR - agricultural
11. Headrick, Jeffrey D & Elizabeth A. - agricultural
12. Garinger, John David; Garinger, Lindsay M.; Garinger, Whitney K. - agricultural
13. Peters, Cornelius P & Sara - no basement
14. Louderback, Teresa Ann; Garinger, Betty A LE - agricultural
15. Ball, Duane D & Barbara - slab
16. Jenkins, James H Jr; Jenkins, Patricia G - full basement
17. Garcia, Porfirio & Claudia - crawl space
18. Southwest Family Farms Facilities, LLC - crawl space
19. JDH Trust, agricultural

Point Designation	Latitude	Longitude
MW-1	37.19940	100.69995
MW-2	37.19945	100.69965
MW-2R	37.19935	100.69976
MW-3	37.19948	100.69979
MW-4	37.19969	100.69997
MW-4R	37.19966	100.69996
MW-5	37.19984	100.70026
MW-6	37.19926	100.69960
MW-7	37.19975	100.69946
MW-7R	37.19967	100.69968



KISMET GENERAL STORE
SITE BASE MAP - 350' RADIUS
302 MAIN STREET - KISMET, KANSAS U1-088-14952

RECEIVED
 MAR 22 2019
 BUREAU OF WATER

SCALE: AS SHOWN

PROJECT NO. M492-P1-01

DATE: FEBRUARY, 2019

FIELD BOOK M&A DWG NO.

DRAWN BY: BSF APRVD BY:

SHEET

SCALE IN FEET

FIGURE 2.1

PLOTTED: 2/21/2019 2:48 PM SAVED: 2/21/2019 1:17 PM Brian S. Fahrenbruch G:\Projects\492_492-P1-01\LSA 2-2019\Figure 2.1.dwg

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