| $\mathbf{W}_{I}$   | ATER WELL PLUGGING I   | RECORD Form WW                      | /C-5P                    | KSA 82a                | -1212 ID                         | NO.                   | 10100                                     |  |
|--|--|-------------------------------------|--------------------------|------------------------|----------------------------------|-----------------------|---|--|
| 1  | LOCATION OF WATER WELL: County: Seward   | Fraction<br>SE 1/4 SE 1/4 SE 1/4 SW | Section N                |                        | Township Nu<br>T 33              | S                     | Range Number<br>31 ☐ E ✓ W                |  |
|  | Street/Rural Address of Well Location; if unknown, distance & Global Positioning Systems (GPS) information:  |                                     |                          |                        |                                  |                       |   |  |
|  | direction from nearest town or intersection: If at owner's address, check here (south of east end of driveway)  Latitude: 37.19983  Longitude: 100.70027   |                                     |                          |                        |                                  |                       | (in decimal degrees) (in decimal degrees) |  |
|  | check here (south of east end  | Elevation:                          | 100.700                  | <u> </u>               |                                  | (iii decimai degrees) |   |  |
|  |  |                                     | Horizontal<br>Collection | Datum:                 | ☐ WGS84,                         |                       | NAD83, NAD27                              |  |
| 2 WATER WELL OWNER: Brian & Amanda Kisner  RR# St. Address. Box #: 305 Main St  GPS unit (Make/Model:  |  |                                     |                          |                        |                                  |                       |   |  |
| _  | RR#, St. Address, Box #: 305 Ma  |                                     | <b>☑</b> Digit           | tal Map/Pho            | to, L Topog                      | raphic M              | [ap, Land Survey                          |  |
|  | City, State ZIP Code: Kismet   | <u>ey:</u> 🔲 < 3                    | 3 m, 3-5 r               | m, 🗹                   | 5-15 m, $\square > 15 \text{ m}$ |                       |   |  |
| 3  | MARK WELL'S LOCATION   | 4 DEPTH OF WELL_                    | 242.7                    | ft.                    |                                  |                       |   |  |
|  | WITH AN "X" IN SECTION BOX:  WELL'S STATIC WATER LEVEL DRY ft  |                                     |                          |                        |                                  |                       |   |  |
|  | N I  |                                     |                          |                        |                                  |                       |   |  |
|  | WELL WAS USED AS:  |                                     |                          |                        |                                  |                       |   |  |
|  | NW NE Domestic Public Water Supply Dewatering Monitoring MW-5  |                                     |                          |                        |                                  |                       |   |  |
| l w  | / Е  | Irrigation Feedlot                  |                          | water Sup<br>: (Lawn & | Garden)                          | Injecti               | on Well                                   |  |
|  | SW SE Industrial Air Conditioning Other  |                                     |                          |                        |                                  |                       |   |  |
|  | Was a chemical/bacteriological sample submitted to Department? Yes No  |                                     |                          |                        |                                  |                       |   |  |
| 5 TYPE OF BLANK CASING USED:   |  |                                     |                          |                        |                                  |                       |   |  |
|  |  |                                     |                          |                        |                                  |                       |   |  |
|  | Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Concrete Tile  |                                     |                          |                        |                                  |                       |   |  |
|  |  |                                     |                          |                        |                                  |                       |   |  |
|  | Blank casing diameter 4 in. Was casing pulled? Yes No If yes, how much 3'  Casing height above or below land surface36 in.   |                                     |                          |                        |                                  |                       |   |  |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other  |  |                                     |                          |                        |                                  |                       |   |  |
| Grout Plug Intervals: From 3 ft. to 242.7 ft., From ft. to ft., From ft. to ft.  |  |                                     |                          |                        |                                  |                       |   |  |
|  | What is the nearest source of possible contamination:  |                                     |                          |                        |                                  |                       |   |  |
|  | Septic tank Seepage pit Fuel storage Other (specify below)   |                                     |                          |                        |                                  |                       |   |  |
|  | Sewer lines  Pit privy  Fertilizer storage  Vectorischt souver lines  Souver langer  Frequency  Fre |                                     |                          |                        |                                  |                       |   |  |
|  | Watertight sewer lines Sewage lagoon Insecticide storage Lateral lines Feedyard Abandoned water well Direction from well?  |                                     |                          |                        |                                  |                       |   |  |
|  | Cess pool Livestock pens Oil well/Gas well How many feet?  |                                     |                          |                        |                                  |                       |   |  |
|  | FROM TO PLU  | GGING MATERIALS                     | FROM                     | ТО                     | מו זמ                            | GGINIC                | MATERIALS                                 |  |
|  | 0 3 Native Soi   |                                     | TROM                     | 10                     | FLU                              | OUIIO                 | MATERIALS                                 |  |
|  | 3 242.7 Bentonite  |                                     |                          |                        | Kismet Ge                        | neral S               | tore                                      |  |
|  |  |                                     |                          |                        |                                  |                       | de: U1-088-14952                          |  |
|  |  |                                     |                          |                        |                                  |                       |   |  |
|  |  |                                     |                          |                        |                                  |                       |   |  |
|  |  |                                     |                          |                        | 1                                |                       |   |  |
|  |  |                                     |                          |                        |                                  |                       |   |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was   |  |                                     |                          |                        |                                  |                       |   |  |
| completed on (mo/day/year) 12/18/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 881 . This Water Well Record was completed on (mo/day/year) 2/11/2019 under the |  |                                     |                          |                        |                                  |                       |   |  |
| business name of Woofter Pump and Well by (signature)  |  |                                     |                          |                        |                                  |                       |   |  |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS  |  |                                     |                          |                        |                                  |                       |   |  |
| 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.   |  |                                     |                          |                        |                                  |                       |   |  |
| Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> Telephone 785-296-5524.  |  |                                     |                          |                        |                                  |                       |   |  |
|  |  | KSA                                 | A82a-1212                |                        |                                  |                       | Revised 1/20/2015                         |  |

MW-5