

CORRECTION(S) TO WATER WELL RECORD (WWC-5)  
(to rectify lacking or incorrect information)

County: Seward

Location listed as:

Location changed to:

Section-Township-Range: None Given

18 - 33 S - 32 W

Fraction ( 1/4 1/4 1/4): \_\_\_\_\_

NW NE SE NE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: Latitude & longitude, KGS' "LEO" conversion tool,  
county ownership map, and mapping tool & aerial photo on  
KGS website. initials: DRG date: 12/14/2009

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: <b>Seward</b>	Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$	Section Number	Township No. T   S   R	Range Number R <input type="checkbox"/> E <input type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> .		<b>Global Positioning System (GPS) information:</b> Latitude: <b>.37.10.849</b> ..... (in decimal degrees) Longitude: <b>100.50.094</b> ..... (in decimal degrees) Elevation: <b>2609</b> ..... Datum: <input checked="" type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input checked="" type="checkbox"/> GPS unit (Make/Model: <b>Garmin GPSmap60</b> .....) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
<b>2 WATER WELL OWNER:</b> RR#, Street Address, Box #: <b>Rick Schindler</b> City, State, ZIP Code : <b>Liberal, KS 67901</b>				

<b>3 LOCATE WELL WITH AN "X" IN SECTION BOX:</b> <div style="text-align: center;"> </div>	<b>4 DEPTH OF COMPLETED WELL</b> <b>130</b> ..... ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL <b>27</b> ..... ft. below land surface measured on mo/day/yr. <b>10/22/09</b> ..... Pump test data: Well water was <b>40</b> ..... ft. after <b>1</b> ..... hours pumping. <b>30</b> ..... gpm EST. YIELD <b>50</b> ..... gpm. Well water was..... ft. after..... hours pumping..... gpm Bore Hole Diameter <b>8 3/4</b> ..... in. to <b>130</b> ..... ft., and..... in. to..... ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well ..... Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted..... Water well disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
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**5 TYPE OF CASING USED:**  Steel    PVC    Other .....

CASING JOINTS:  Glued    Clamped    Welded    Threaded

Casing diameter **5**..... in. to **90**..... ft., Diameter..... in. to..... ft., Diameter..... in. to..... ft.  
 Casing height above land surface **18**..... in., Weight..... lbs./ft., Wall thickness or gauge No. **200#**.....

**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 Steel    Stainless Steel    PVC    Other (Specify) .....

Brass    Galvanized Steel    None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**  
 Continuous slot    Mill slot    Gauze wrapped    Torch cut    Drilled holes    None (open hole)  
 Louvered shutter    Key punched    Wire wrapped    Saw cut    Other (specify) .....

**SCREEN-PERFORATED INTERVALS:** From **90**..... ft. to **130**..... ft., From..... ft. to..... ft.  
 From..... ft. to..... ft., From..... ft. to..... ft.

**GRAVEL PACK INTERVALS:** From **20**..... ft. to **130**..... ft., From..... ft. to..... ft.  
 From..... ft. to..... ft., From..... ft. to..... ft.

**6 GROUT MATERIAL:**  Neat cement    Cement grout    Bentonite    Other .....

Grout Intervals: From **5**..... ft. to **20**..... ft., From..... ft. to..... ft., From..... ft. to..... ft.

What is the nearest source of possible contamination:  
 Septic tank    Lateral lines    Pit privy    Livestock pens    Insecticide storage    Other (specify below)  
 Sewer lines    Cesspool    Sewage lagoon    Fuel storage    Abandoned water well  
 Watertight sewer lines    Seepage pit    Feedyard    Fertilizer storage    Oil well/gas well   **irrigation well**.....

Direction from well **20 feet**..... Distance from well **South**.....

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	130	Sand and Gravel			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) **10/26/2009**..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **101**..... This Water Well Record was completed on (mo/day/year) **10/23/2009**..... under the business name of **Bartel Well Drilling, Inc**..... by (signature) *[Signature]*.....

**INSTRUCTIONS:** Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each **constructed** well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.