

WATER WELL R ☐ Original Record ☐		W W C-5		2000		ion of Water			Wall ID			
		e in Well Us	se			rces App. N		Torrmohim Numb	Well ID	a a a Mumban		
1 LOCATION OF WATER WELL: County:		Fraction 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4			Section Number		ſ	Township Numb T S		Range Number R □ E □ W		
-		74 7		. D.1.00	1 Addross r	whon	_ ~					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:												
Address:										check here.		
Address:												
City:	State:	ZIP:				T						
3 LOCATE WELL	4 DEPTH OF COM	IPLETED	WELL:		ft	5 Latitu	de.			(decimal degrees)		
WITH "X" IN	WITH X IN Double(s) Groundwater Engagement (1)											
SECTION BOX:	SECTION BOX: ft or 4)											
1	WELL'S STATIC WATER LEVEL:					ft. Source for Latitude/Longitude:						
						□GF	PS (u	nit make/model:)		
NW NE								/AAS enabled?		√o)		
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map							
W E	after hours pumping gp. Well water was ft.					Online Mapper:						
SW SE	after hours pumpingg											
	Estimated Yield:g			. sp.11		6 Elevation:ft. ☐ Ground Level ☐ TOC						
S	Bore Hole Diameter: in. to f				nd Source: ☐ Land Survey ☐ GPS ☐ Topographic Ma							
mile		ft.		☐ Other								
7 WELL WATER TO BE USED AS:												
1. Domestic:	Public Wa	ter Supply:	well ID			10. 🔲 Oil	Field	d Water Supply: 16	ease			
☐ Household	6. Dewatering: how many wells?				11. Test Hole: well ID							
Lawn & Garden	<u> </u>											
Livestock	8. Monitoring: well ID											
2. Irrigation	9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Extra ☐ Soil Vapor ☐ Soil ☐ Soi					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water						
3. ☐ Feedlot 4. ☐ Industrial	☐ Air Sparge ☐ Recovery		_	Extraction	l							
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:												
Water well disinfected? Yes No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter												
Casing height above land surface												
Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft.												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Grout Intervals: From		. ft., From .		. ft. to		ft., From .	• • • • • •	ft. to	ft.			
Nearest source of possible			D', D '			·			1 0			
☐ Septic Tank ☐ Sewer Lines	☐ Lateral Line ☐ Cess Pool		Pit Privy Sewage L	ngoon		ivestock Per uel Storage	18		cide Storage oned Water			
☐ Watertight Sewer Line						ertilizer Stor	age		ell/Gas Well			
	Geepage 1 it				ш.	crunzer 5tor	age	_ On we	II/Gas Well			
Direction from well?								ft.				
10 FROM TO	LITHOLOG			FRO				IO. LOG (cont.) or		G INTERVALS		
Notes:												
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged												
11 CONTRACTOR'S	OR LANDOWNER'S	S CERTIF	ICATIO	N: This	water	well was 🗀	cor	istructed, \square reco	onstructed,	or plugged		
under my jurisdiction an Kansas Water Well Con	a was completed on (m	io-day-yeai	r) This W	otor W/-11	and th	ns record is	s true	e to the best of m	y knowled	ge and belief.		
under the business name of												
	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html