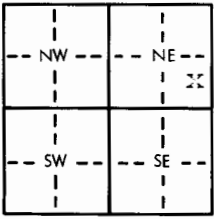


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

CWW Inv. #13363

| | | | | | |
|--|-------------------------|--------------------------------------|---|--|---------------------------------|
| 1. Location of well: | County Seward | Fraction 1/4-SE 1/4 NE 1/4 | Section number 18 | Township number T 33 S | Range number R 32 E/W |
| 2. Distance and direction from nearest town or city: Go No of Liberal on Hwy 83 to Rover bridge then 1/2 mi. No. - 3 mi. Ea. - follow rd. app. 3 1/2 | | | 3. Owner of well: George Rosel R.R. or street: 302 S. Clay City, state, zip code: Liberal, Kansas 67901 | | |
| 4. Locate with "X" in section below:  Sketch map: mi. So. to loct. 3 mi. EA. River 1/2 mile No. on Hwy 83 EA. BRDG, 3 1/2 South X TO Loct. FEDERAL | | | 6. Bore hole dia. 22 in. Completion date 4/12 Well depth 100 ft. | | |
| 5. Type and color of material | | | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | | |
| Surface | | | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | | |
| Medium to large sand | | | 9. Casing: Material steel Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 28 RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 33.38 lbs./ft. | | |
| Sandy clay | | | Dia. 12 3/4 in. to 40 ft. depth; Wall Thickness: inches or Dia. 12 3/4 in. to 60 ft. depth; gage No. 250 | | |
| Medium to large sand | | | 10. Screen: Manufacturer's name sawed perf. Type PVC Dia. 21 3/4" Slot/gauze _____ Length 60' Set between 35' ft. and 95' ft. _____ ft. and _____ ft. | | |
| Sandy clay | | | Gravel pack? <input checked="" type="checkbox"/> yes Size range of material 1/8-3/16 | | |
| Medium to large sand | | | 11. Static water level: _____ mo./day/yr. 11 ft. below land surface Date 4/12/77 | | |
| Sandy clay | | | 12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m. | | |
| Medium to large sand | | | 13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____ | | |
| | | | 14. Well head completion: <input type="checkbox"/> Pitless adapter 28 inches above grade | | |
| | | | 15. Well grouted? <input checked="" type="checkbox"/> yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft. | | |
| | | | 16. Nearest source of possible contamination: ft. _____ Direction _____ Type none Well disinfected upon completion? <input checked="" type="checkbox"/> yes <input type="checkbox"/> No | | |
| | | | 17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | | |
| (Use a second sheet if needed) | | | | | |
| 18. Elevation: | | 19. Remarks: | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Carlile Water Well's 118 Business name _____ License No. _____ Address Box 275, Liberal, KS Signed Edward E. Means Date 4/7 Authorized representative | |
| Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley | | | | | |

T 33
 R 32
 E/W
 18
 Sec
 1/4
 1/4
 1/4
 CSE/NE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5