

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

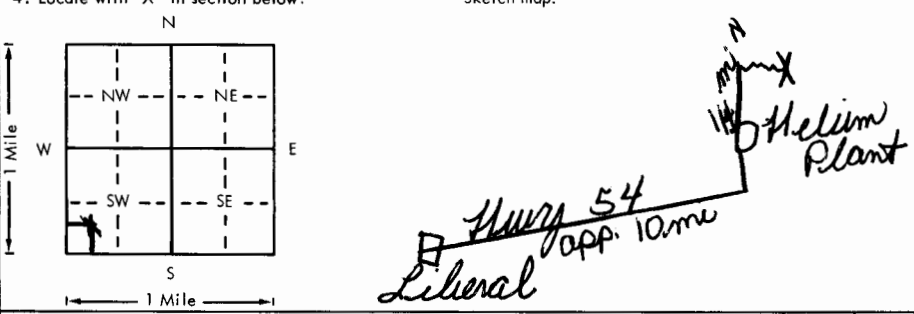
WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment
Division of Environment (Water well Contractors)
Kansas 66620

Permit no 79-280

CWW 16544

C.P.C. #1-38 (Keller)

1. Location of well:	County Seward	Fraction 1/4 C-SW 1/4 SW 1/4	Section number 24	Township number T 33 S	Range number R 32 E/W
2. Distance and direction from nearest town or city From Liberal go East on Hwy. 54 to Helium Plant then 1/4 mi North and East into location			3. Owner of well: Rains & Williamson R.R. or street: 435 Page Court 220 W. Douglas City, state, zip code: Wichita, Kansas 67202		
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. <u>9</u> in. Completion date <u>12-6-79</u> Well depth <u>200</u> ft.		
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
Surface			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Medium to large sand			9. Casing: Material _____ Height: <u>Above</u> or below Threaded _____ Welded _____ Surface <u>28</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <u>2.78</u> lbs./ft. Dia. <u>5</u> in. to <u>90</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>.256</u>		
Fine sand			10. Screen: Manufacturer's name _____ Type <u>Sawed</u> Dia. <u>5"</u> Slot/gauze <u>.030</u> Length <u>110</u> Set between <u>90</u> ft. and <u>200</u> ft. Gravel pack? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Size range of material <u>1/8-3/16</u>		
			11. Static water level: _____ mo./day/yr. <u>75</u> ft. below land surface Date <u>12-6-79</u>		
			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>60</u> g.p.m.		
			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
			14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>28</u> Inches above grade		
			15. Well grouted? <input checked="" type="checkbox"/> Yes With: <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete _____ Depth: From <u>0</u> ft. to <u>10</u> ft.		
			16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>N.E.</u> Type <u>Oil well</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)					
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>118</u> Carlile Water Well Service, Inc. Business name _____ License No. _____ Address <u>Box AA Liberal, Kansas</u> Signed <u>Edward E. Means</u> Date <u>12-17-79</u> Authorized representative	

118
 320
 97
 Sec
 1/4
 C-SW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5