WATER WELL R		m WWC-5	Div	ision of Wate	er		
Original Record		ange in Well Use		urces App. N		Well ID	
1 LOCATION OF WATER WELL: County: SEWARD		Fraction NW 1/4 NW 1/4 NE 1/4	Section Number Township Number Number Township Number Num			ber Range Number R 33 □ E ■ W	
2 WELL OWNER: 1			or Rural Address where well is located (if unknown, distance and				
Business:			on from nearest town or intersection): If at owner's address, check here:				
Address: 12254 RD 12							
Address: City: LIBERAL State: KS ZIP: 67905							
3 LOCATE WELL	1			T			
WITH "X" IN		OMPLETED WELL:		1			
SECTION BOX:		ter Encountered: 1)		Long	Longitude:		
N	WELL'S STATIC	. 3)	Dry well		ontal Datum: UWGS 8 e for Latitude/Longitude		
		face, measured on (mo-day-			GPS (unit make/model:)		
NW NE	above land surface, measured on (mo-day-yr)				(WAAS enabled? ☐ Yes ☐ No)		
	Pump test data: Well water was ft.			☐ Land Survey ☐ Topographic Map			
W	after hours pumping			☐ Online Mapper:			
SW SE	Well water was ft. after hours pumping gpm						
	Estimated Yield:	5PIII	6 Elevation:ft. ☐ Ground Level ☐ TOC				
S	Bore Hole Diamete	. ft. and	Source:				
mile		in. to	ft.		☐ Other		
7 WELL WATER TO BE USED AS:							
1. Domestic:		Water Supply: well ID				lease	
Household Lawn & Garden	6. ☐ Dewat		11. Test Hole: well ID				
Livestock	7. ☐ Aquite 8. ☐ Monite	•••••	12. Geothermal: how many bores?				
2. Irrigation	8. Monitoring: well ID 9. Environmental Remediation: well ID			a) Closed Loop Horizontal Vertical			
3. ☐ Feedlot	☐ Air Sparge ☐ Soil Vapor Extra			b) Open Loop Surface Discharge Inj. of Water			
4. Industrial	☐ Recov	ery Injection		13. 🔲 O	ther (specify):		
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:							
Water well disinfected? ■ Yes □ No							
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other							
Casing diameter							
Casing height above land surface!4 in. Weight lbs./ft. Wall thickness or gauge No. SUK.4.!							
TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other Grout Intervals: From							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well							
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well							
☐ Other (Specify)							
10 FROM TO	I ITHA	LOGIC LOG	FROM	ТО	LITHO LOG (cont.)	t. or PLUGGING INTERVALS	
	TOP SOIL	Logic Log	262		MED SAND	" I LOUGHNU INTERVALS	
	GRAY CLAY		270		CLAY & SAND		
	SANDY CLAY w S	AND LAYERS	290		CLAY		
	CALICHE & CLAY		297		CLAY & SAND		
		CLAY & COARSE SAND			MED SAND		
		MED SAND w CLAY STRKS			MED SAND & CLA	Y LAYERS	
	MED COARSE SAND & CLAY STRKS Note						
	MED SAND & CLAY LAYERS						
230 262 CLAY \$ COARSE SAND							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged							
under my jurisdiction and was completed on (mo-day-year) .8/15/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 895 This Water Well Record was completed on (mo-day-year) .8/25/18							
under the business name of SOUTHWEST WINDMILL & WATER WELL. Signature							
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,							
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015							