

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County <b>Seward</b>	Fraction <b>SE 1/4 NE 1/4 SE 1/4</b>	Section number <b>2</b>	Township number <b>T 33S S R</b>	Range number <b>33W E/W</b>
2. Distance and direction from nearest town or city: <b>From Liberal, go 9m North on Hwy 83 - then 3m NE and 5/8m South to location.</b>			3. Owner of well: <b>Flying Bar C Ranch</b> R.R. or street: <b>c/o B. Carlile, Box AA</b> City, state, zip code: <b>Liberal, Kansas 67901</b>		
4. Locate with "X" in section below:			6. Bore hole dia. <u>9</u> in. Completion date <u>12-23</u> Well depth <u>220</u> ft.		
			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Surface			9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface _____ in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <u>2.78</u> lbs./ft. Dia. <u>5</u> in. to <u>160</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>265</u>		
Caliche			10. Screen: Manufacturer's name _____ <b>Sawed Perf.</b> Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze _____ Length <u>60'</u> Set between <u>160</u> ft. and <u>220</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> yes Size range of material <u>1/8-3/16</u>		
Medium to large sand			11. Static water level: _____ mo./day/yr. <u>108</u> ft. below land surface Date <u>12-23-78</u>		
Sand stone			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ <u>65</u> g.p.m.		
Medium to large sand			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
Clay & Medium to large sand			14. Well head completion: <input type="checkbox"/> Pitless adapter <u>28</u> Inches above grade		
Medium to large sand			15. Well grouted? <input checked="" type="checkbox"/> yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
Clay			16. Nearest source of possible contamination: ft. _____ Direction _____ Type <u>None</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Clay & medium to large sand 70-30			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
Clay & Medium to large sand 30-70			(Use a second sheet if needed)		
Medium to large sand			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Carlile Water Well Service 118</b> Business name License No. _____ Address <b>Box AA, Liberal, KS 67901</b> Signed <b>Edward E. Means</b> Date <b>12-29-78</b> Authorized representative		
18. Elevation:		19. Remarks:			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> <del>Open</del> Sand <input type="checkbox"/> Valley					

T 33 S R 33 W  
 Sec 2  
 SE NE SE  
 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5